R. N. Harper

MINUTES

OF THE

Louisiana Annual Conference,

METHODIST EPISCOPAL CHURCH, SOUTH.

FORTY-SEVENTH SESSION,

LAKE CHARLES, LA.,

December 14-19, 1892.

Bishop CHAS. B. GALLOWAY, D. D., - - - Presiding.
Rev. JOHN T. SAWYER, - - - - - Secretary.
Rev. FITZGERALD SALE PARKER, - - Asst. Secretary.

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MINUTES

—OF THE—

LOUISIANA ANNUAL CONFERENCE,

Methodist Episcopal Church, South.

Forty-Seventh Session,

LAKE CHARLES, LA.

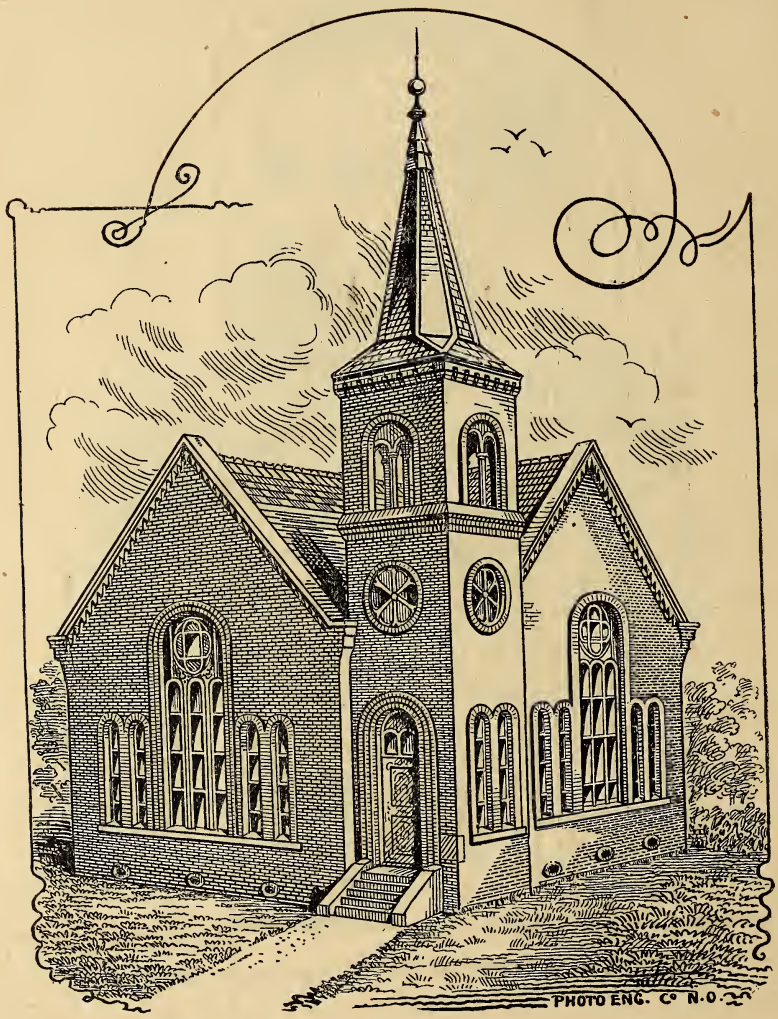
DECEMBER 14-19, 1892.

BISHOP CHARLES B. GALLOWAY, D. D., - - PRESIDING.
REV. JOHN T. SAWYER, - - - - - - - - - - SECRETARY.
REV. FITZGERALD SALE PARKER, - - - ASST. SECRETARY.

NEW ORLEANS:
HOPKINS' PRINTING OFFICE, 22 COMMERCIAL PLACE.

BISHOP CHAS. B. GALLOWAY, D. D.

LOUISIANA AVENUE M. E. CHURCH, SOUTH.



New Iberia M. Ep. Church, South.

LOUISIANA ANNUAL CONFERENCE.

MINUTES.

The Forty-Seventh Session of the Louisiana Annual Conference of the Methodist Episcopal Church, South, was held in the Broad Street Methodist Episcopal Church, South, in Lake Charles, La., beginning on Wednesday, December 14, 1892, and adjourning on the morning of Monday, December 19, 1892; Bishop Charles B. Galloway, D. D., in the chair.

The daily sessions were held from 9 A. M., to 12 M., and were opened with devotional exercises by Bishop Galloway and various members of the Conference.

John T. Sawyer was elected Secretary and Fitzgerald Sale Parker Assistant Secretary.

The following members answered to roll call during the session :

Clerical—J. L. Wright, J. A. Miller, B. F. White, T. H. McClendon, Thos. J. Upton, J. F. Wynn, H. O. White, C. W. Carter, M. C. Manly, R. Parvin. R. A. Davis, R. Randle, J. W. Medlock, C. R. Godfrey, Geo. Jackson, J. M. Brown, T. S. Randle, J. D. Harper, R. S. Isbell, F. G. Hocutt, J. T. Sawyer, J. B. Walker, A. E. Clay, J. M. Johnston, N. S. Cornell, L. A. Reed, J. A. Parker, J. F. Patterson, T. K. Faunt Le Roy, J. B. Cassity, Samuel S. Keener, J. L. P. Sheppard, J M. Beard, R. M. Blocker, C. T. Munholland, R. S. Colier, S. H. Whatley, C. F. Evans, R. J. Harp, F. D. Van Valkenburgh, T. B. White, S. J. Davies, D. C. Barr, J. B. A. Ahrens, H. J. Boltz, Wilson Moore, J. F. Scurlock, R. Harry, J. I. Hoffpauir, F. N. Parker, J. S. Sanders, H. S. Johns, H. Armstrong, R. P. Howell, W. H. Hill, H. W. May, S. S. Holliday, G. A. Mandeville, A. D. McVoy, F. S. Parker, J. B. Williams, J. E. Riddle, C. B. Carter, C. M. Lyons, W. F. Henderson, J. E. Densen, J. F. Foster, G. E. Greene, C. F. Staples, T. L. Lallance, J. J. Kelley, W. H. LaPrade, J. L. Pierce, J. H. Brown, I. T. Reames, W. G. Evans, W. Schulhle, C. E. McDonald, E. L. Singeltary, J. M. Henry—80.

Lay—T. J. Reames, W. B. Thomson. W. W. Carré, E. P. Mackie, J. F. Henderson, Rev. H. C. Murphy, W. B. Clark, G. L. P. Wren, L. M. Kidd, J. W. Dawson, Rev. T. W. Pipes, Rev. F. White, D. Brewer, Dr. S. P. Ward, Dr. A. S. Helmick, U. T. Blacksher, Josper Spell, J. B. Pickles, Rev. E. T. Densen—19.

Question 1. Who are admitted on trial? John Herbert Stafford, Albert S. Lutz, J. F. Johnson, Robert Henry Wynn, Lyman F. Jackson, James N. Gibbs, Willie Adolphe Clarke, Robert Christopher Grace.

Ques. 2. Who remain on trial? Samuel S. Bogan, James Russell Roy, Noel B. Norwood, John B. Kent, C. R. Seward, W. D Gaskins (in class of first year), W. F. Sanders, B. H. Sheppard, Herman W. Knickerbocker, (in class of third year), E. T. Densen, Henry M. Banks.

Ques. 3. Who are discontinued? None.

Ques. 4. Who are admitted into full connection? James Mathew Henry.

Ques. 5. Who are re-admitted? W. W. Drake.

Ques. 6. Who are received by transfer from other Conferences? None.

Ques. 7. Who are the deacons of one year? H. H. Ahrens (in class of the third year), Isaac T. Reames, Wm. G. Evans, Wm. Schulhle, Charles E. McDonald, James J. Kelly, Ewel L. Singeltary (in class of the third year), W. W. Drake.

Ques. 8. What traveling preachers are elected deacons? Herman W. Knickerbocker.

Ques. 9. What traveling preachers are ordained deacons? Herman W. Knickerbocker.

Ques. 10. What local preachers are elected deacons? James R. Roy, Edward T. Densen. Robert C. Grace, Thomas W. Pipes, Frank M. Henry.

Ques. 11. What local preachers are ordained deacons? James R. Roy, Edward T. Densen, Robert C. Grace, Thomas W. Pipes.

Ques. 12. What traveling preachers are elected elders? James E. Riddle, John F. Foster, Thos. L. Lallance, Geo. E. Greene, Chas. F. Staples.

Ques. 13. What traveling preachers are ordained elders? James E. Riddle, John F. Foster, Thos. L. Lallance, George E. Greene, Charles F. Staples.

Ques. 14. What local preachers are elected elders? Chester R. Seward.

Ques. 15. What local preachers are ordained elders? Chester R. Seward.

Ques. 16. Who are located this year? None.

Ques. 17. Who are supernumerary? A. M. Wailes, Christian Keener.

Ques. 18. Who are superannuated? J. H. Stone, P. H. Diffenweirth, Jesse Fulton, E. W. Yancey, George Jackson, R. S. Trippett, Enos B. Foust, J. L. Wright, M. C. Manly, J. O. Bennett.

Ques. 19. What preachers have died during the past year? Walter Dunstan.

Ques. 20. Are all the preachers blameless in their life and official administration? Their names were called, one by one, and their characters examined and passed. The case of J. M. Brown was referred to the Presiding Elder ot Delhi District for investigation. A. A. Cornett surrendered his credentials, accompanied by a letter to the Conference stating his reasons for so doing.

Ques. 21. What is the number of local preachers and members in the several circuits, stations and missions of the Conference?

Answer. Local preachers 81
Members, white 20,628
colored 10

Total membership 20,719

Ques. 22. How many infants have been baptized during the year? Answer. 876.

Ques. 23. How many adults have been baptized during the year? Answer. 418.

Ques. 24. What is the number of Sunday Schools? Answer. 219.

Ques. 25. What is the number of Sunday School teachers? Answer. 1288.

Ques. 26. What is the number of Sunday School scholars? Answer. 10,429.

Ques. 27. What amount is necessary for the superannuated preachers, and the widows and orphans of preachers? Answer. $4500.

Ques. 28. What has been collected on the foregoing account, and how has it been applied? Answer. $3354.60; and applied as follows:

Rev. P. H. Diffenweirth	$145 00	taken by C. W. Carter.
" J. H. Stone	115 00	taken by J. A. Parker.
" Jesse Fulton	145 00	taken by L. A. Reed.
" E. W. Yancey	145 00	taken by W. Moore.
" George Jackson	145 00	taken by himself.
" R. S. Trippett	150 00	taken by C. W. Carter.
" Enos B. Foust	225 00	taken by R. M. Blocker.
" Jas. L. Wright	175 00	taken by himself.
" M. C. Manly	125 00	taken by himself.
Mrs. R. T. Parish	75 00	taken by D. C. Barr.
" R. R. Alexander	85 00	taken by J. A. Miller.
" Jno. Wilkinson	130 00	taken by S. S. Keener.
" P. M. Goodwyn	120 00	taken by J. M. Beard.
" W. D. Stayton	120 00	taken by J. E. Densen.
" J. D. Adams	125 00	taken by H. O. White.
" R. M. Crowson	70 00	taken by J. J. Kelly.
" W. Weimer	60 00	taken by B. F. White.
" J. E. Bradley	130 00	taken by J. A. Parker.
" J. J. Blonz	145 00	taken by J. B A. Ahrens.
" J. Lane Borden	235 00	taken by J. D. Harper.
" Joel Sanders, funeral exp's	30 00	taken by J. S. Sanders.
" G. M. Liverman	220 00	taken by R. J. Harp.
" H. D. Kimball	40 00	taken by J. A. Parker.
" John Pipes	150 00	taken by R. J. Harp.
" B. F. Alexander	132 90	taken by J. M. Johnston.
Hanson Morse	50 00	taken by H. O. White.
Expenses of printing minutes	60 00	
Expenses for books	6 70	
	$3354 60	

REPORT OF TREASURER OF JOINT BOARD OF FINANCE.

RECEIPTS.

From churches for Conference Claimants	$2997 60	
" N. O. Depository	100 00	
" Publishing House	257 00	—3354 60
For Bishops	$ 732 70	
" Delegates to General Conference	155 30	— 888 00
		$4242 60

DISBURSEMENTS.

Paid Conference Claimants as above	$3287 90	
" Secretary for printing minutes	60 00	
" Expenses	6 70	
" for Bishops to Book Agent	732 70	
" " Delegates	155 30	—$4242 60

Ques. 29. What has been contributed for Missions? William B. Thomson, Treasurer of the Board of Missions, made the following report, which was adopted, viz:

FOREIGN MISSIONS.

Dr.

	By Churches.	By S. Schools.	Special Debt.	Total.
New Orleans District	$1941 35	$257 62	$56 34	$2255 21
Shreveport District	667 35	.....	.....	667 35
Opelousas District	548 75	70 90	51 25	670 90
Alexandria District	229 25	.....	5 80	235 05
Arcadia District	648 85	.....	47 75	696 60
Delhi District	502 75	9 90	55	513 20
	$4538 20	$338 42	$161 69	$5038 31
Dr. Morrison's Special				645 05
Dr. Morrison's Special Missionary Debt				161 00
				$5844 36

Cr.

By amounts paid T. B. Holt, General Treasurer	$1781 00	
By vouchers	2182 26	
By amounts paid T. B. Holt, General Treasurer	1881 10	$5844 36

DOMESTIC MISSIONS.

Dr.

To Balance on hand from last year	$ 18 15	
To amounts collected from churches	1527 25	
To Anniversary Collection	98 20	$1643 60

Cr.

By amounts appropriated as follows:		
New Orleans District	$1150 00	
Shreveport District	300 00	
Alexandria District	300 00	
Opelousas District	200 00	
Arcadia District	150 00	
Delhi District	350 00	
Traveling Expenses of President of Board to District Conference	15 55	
Publishing Minutes of 1892	60 00	
Paid Rev. J. B. Kent from special collection	50 00	
Balance on hand	68 05	$2643 60
Total for Foreign Missions		$5844 36
Total for Domestic Missions		1643 60
Grand Total		$7487 96

REPORT OF TREASURER OF WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE LOUISIANA CONFERENCE, 1892.

New Orleans District:

Received from	Louisiana Avenue Auxiliary	$170 10	
" "	Felicity Street Auxiliary	81 80	
" "	Baton Rouge Auxiliary	20 00	$ 271 90

Shreveport District:

Received from	Shreveport Auxiliary	$ 36 50	
" "	Shreveport Juvenile	103 77	
" "	Grand Cane Auxiliary	25 65	
" "	Mansfield Auxiliary	34 35	
" "	Mansfield Juvenile	40 05	
" "	Greenwood Auxiliary	23 25	
" "	Keatchie Auxiliary	31 85	
" "	Keatchie Juvenile	13 40	
" "	Pine Hill Auxiliary	12 85	
" "	Woodside Auxiliary	2 75	
" "	Belle Bower Auxiliary	14 50	
" "	Belle Bower Juvenile	2 60	
" "	Friendship Auxiliary	13 45	$ 354 97

Opelousas District:

Received from	Opelousas Auxiliary	$ 38 50	
" "	Opelousas Juvenile	11 25	$ 49 75

Alexandria District:

Received from	Alexandria Auxiliary	$ 6 10	
" "	Alexandria Juvenile	65	
" "	Lecompte Auxiliary	9 65	$ 16 40

Arcadia District:

Received from	Ruston Auxiliary	$ 42 65	
" "	Homer Auxiliary	5 20	
" "	Homer Juvenile	26 25	$ 74 10

Delhi District:

Received from	Delhi Juvenile	$ 18 84	
" "	Lake Providence Auxiliary	12 50	
" "	Lake Providence Juvenile	9 50	
" "	Oak Ridge Auxiliary	25 90	$ 66 74
	Total		$ 833 86

MRS. S. B. MCCUTCHEN, *Treasurer.*

SHREVEPORT, LA., Dec. 12, 1892.

Ques. 30. What has been contributed for Church Extension?

Rev. J. W. Medlock, Treasurer of Board of Church Extension, made the following report, which was adopted, viz:

CHURCH EXTENSION.

Dr.

To Balance from last year	$ 79 85	
To Receipts on current assessments	1004 50	
To last year's anniversary	205 00	
To this year's anniversary	141 15	$1430 50

Cr.

By amount paid Dr. D. Morton, Secretary	$572 82½		
" " " Lower Coast Mission	200 00		
" " " Church Point	350 00		
" " " Floyd Church	100 00		
" " " Brownsville Church	50 00		
" " " for printing minutes	60 00		
" " " for Exchange	60		
" Balance on hand	97 07½	$1430	50

REPORT OF TREASURER OF WOMAN'S PARSONAGE AND HOME MISSION SOCIETY OF THE LOUISIANA CONFERENCE, 1892.

Dr.

To Balance on hand December 14, 1891		$	57 44
To amount received from Louisiana Avenue Society	$ 30 75		
To " " " Tallulah Society	29 25		
To " " " Carondelet Society	27 75		
To " " " Felicity Society	16 75		
To " " " Oak Ridge Society	16 25		
To " " " Rayne Memorial Society	11 50		
To " " " Shreveport Society	9 75		
To " " " Calhoun Society	9 50		
To " " " Delhi Society	8 75		
To " " " Boyce Society	8 00		
To " " " Opelousas Society	7 75		
To " " " Pattersonville Society	7 00		
To " " " Craps St. Society	4 00		
To " " " Homer Society	2 75		
To " " " Parker Chapel Society	2 00		
To " " " Alexandria Society	1 60—$	193	35
To special collection for the Bayou Chicot Parsonage	6 85		
To public collection	12 75		
To anniversary collection	40 05		59 65
Total Receipts		$	310 44

Cr.

By amount remitted for Chicot Parsonage	$ 63 40		
" special donation " " "	6 85		
" amount remitted to General Treasurer	120 92		
" traveling expenses of Mrs. S. S. King, Manager	52 50		
" advertising	7 50		
" Money Orders, Express Charges and Postage	1 65		
	$252 82		
Balance on hand, December 10, 1892	57 62		310 44

MRS. L. S. WIDNEY, *Conference Treasurer.*

NEW ORLEANS, LA., Dec. 10, 1892.

RECAPITULATION.

Amount raised by Conference Board	$1430 50
" " " Woman's Department	310 44
Total for Church Extension	$1740 94

Ques. 31. What is the number, and what is the estimated value, of Church edifices? Answer. 238½—valued at $468,889.00.(For details, see Statistical Table.)

Ques. 32. What is the number, and what is the estimated value, of parsonages? Answer. 61—valued at $65,930. Value of other Church property, $161,779. (For details, see Statistical Table.)

Ques. 33. What are the educational statistics ?

Educational collection	$ 453 45
Centenary Endowment Fund	32,000 00

Centenary College of Louisiana has 9 teachers, 102 students and an Endowment of $90,000. The Louisiana Conference's one-half of property is valued at $40,000. Mansfield Female College has 5 teachers and 90 students, and the value of property is $30,000. Library, 1500 volumes.

Ques. 34. Where shall the next session of the Conference be held ? Answer. Homer, La.

Ques. 35. Where are the preachers stationed this year ?

APPOINTMENTS.

New Orleans District.—*C. W. Carter, P. E.*

Carondelet Street	William H. La Prade
Felicity Street	James M. Beard
Rayne Memorial	Franklyn N. Parker
Louisiana Avenue	John T. Sawyer
Moreau Street	J. B. Walker
Plaquemine and Donaldsonville	Felix G. Hocutt
Carrollton	James M. Henry and Christian Keener
Gretna and Soraparu	H. H. Ahrens
Parker Chapel	Robert H. Wynn
Algiers	Henry S. Johns
Baton Rouge	Samuel S. Keener
Grossé Tête and False River	Noel B. Norwood
Dryades Street	Alfred E. Clay
Craps Street	J. B. A. Ahrens
Lower Coast Mission	James R. Roy
Thibodeaux and Houma	To be supplied
New Orleans Circuit	To be supplied
Colporteur	F. D. Van Valkenburgh
Agent Centenary College	Robert Harry
Editor New Orleans Christian Advocate	C. W. Carter
Editor Familien Freund	J. B. A. Ahrens

Shreveport District.—*R. J. Harp, P. E.*

Shreveport and City Mission	J. L. Pierce and L. F. Jackson
Mooringsport	W. F. Henderson
Caddo	Robert Randle
Mansfield	T. K. Faunt Le Roy
Many	To be supplied

Sabine.....W. A. Clarke
Grand Cane.....Lewis A. Reed
Anacoco.....To be supplied by R. T. Wright
Bellewood and Cane River.....Sam S. Bogan
Pleasant Hill.....S. H. Whatley
Natchitoches.....John F. Foster
Coushatta.....W. H. Hill
Wesley.....S. S. Holliday
Red River.....James E. Densen
South Bossier.....John B. Williams
North Bossier.....J. S. Sanders
De Soto.....H. J. Boltz
Fort Jessup.....To be supplied by Jno. Franklin
West Natchitoches and Provençal.....J. N. Gibbs and one to be supplied
Mansfield Female College.....A. D. M'Voy Sr

OPELOUSAS DISTRICT.—*Jno. A. Miller, P. E.*

Opelousas.....Thomas S. Randle
Washington.....To be supplied
Plaquemine Brulée.....William J. Porter
Lafayette and Rayne.....H. Armstrong
Crowley.....W. W. Drake
Abbeville.....E. T. Densen
New Iberia.....Fitzgerald Sale Parker
Franklin and Jeannerette.....J. B. Cassity
Lake Charles.....Harry W. May
Jackson Street and West Lake.....Albert S. Lutz
Pattersonville and Morgan City.....Clayton M. Lyons
Sulphur Mine.....Wm. Schulhle
Grand Chenière.....J. B. Kent
Indian Bayou.....C. R. Seward
Lake Arthur.....To be supplied

ALEXANDRIA DISTRICT.—*Stephen J. Davies, P. E.*

Alexandria.....Thos. J. Upton
Evergreen.....Thos. L. Lallance
Lecompte.....Jas. Ivy Hoffpauir
Simsport.....R. C. Grace
Melville and Big Cane.....George E. Greene
Spring Creek.....J. F. Johnson
Dry Creek.....H. M. Banks
Montgomery.....Wm. D. Gaskins
Ada.....B. H. Sheppard
Centreville.....W. F. Sanders
Vidalia and Black River.....J. H. Stafford
Columbia.....J. F. Patterson
Boyce and Colfax.....James E. Riddle
Pineville.....John F. Wynn
Bayou Chicot.....Wilson Moore
Pollock.....J. F. Scurlock

ARCADIA DISTRICT.—*J. L. P. Sheppard, P. E.*

Homer.....James A. Parker
Haynesville.....Robert P. Howell
Minden.....Joseph W. Medlock
Ringgold.....To be supplied by Thos. J. Martin
Sparta.....Robert Parvin

Arcadia.....Thomas B. White
Summerfield.....Reuben S. Colier
Ruston.....Jacob D. Harper
Vienna.....Thos. H. McClendon
Vernon.....Daniel C. Barr
Downsville.....Robert A. Davis
Farmerville.....J. H. Brown
Gannsville....To be supplied by J. J. Murphy and A. M. Wailes, Supernumerary
Tulip.....Charles T. Munholland
Valley.....To be supplied by W. L. Hamil
Lisbon.....R. M. Blocker

DELHI DISTRICT—HENRY O. WHITE, P. E.

Monroe.....B. F. White
West Monroe.....Wm. G. Evans
Bastrop.....H. W. Knickerbocker
Lind Grove.....James J. Kelly
Delhi.....E. L. Singeltary
Floyd.....C. R. Godfrey
Lake Providence.....R. S. Isbell
Oak Ridge.....Charles E. McDonald
Harrisonburg.....John M. Johnston
Waterproof.....N. S. Cornell
Winnsboro.....Chas. F. Staples
Rayville.....Isaac T. Reames
Oakley.....J. White Davis
Calhoun.....George A. Mandeville
La. Pine Mission.....To be supplied by Philip Burkett

Transferred: Charles F. Evans, to the Mississippi Conference and stationed at Meridian; A. D. McVoy, Jr., to the North Texas Conference, and stationed at Texarkana; Charles Briscoe Carter, to the North Texas Conference, and stationed at Queen City; and E. B. Galloway, to the West Texas Conference.

Superannuates: Joseph H. Stone, Phillip H. Diffenweirth, Jesse Fulton, E. W. Yancey, George Jackson, Reynolds S. Trippett, Enos B. Foust, James L. Wright, Marcus C. Manly, J. O. Bennett.

APPORTIONMENTS FOR 1893.

	Foreign Missions.	Domestic Missions.	Church Extension.
New Orleans District	$2,350 00	$1,800 00	$593 75
Shreveport District	1,350 00	550 00	343 75
Arcadia District	1,350 00	550 00	343 75
Delhi District	1,250 00	400 00	322 50
Opelousas District	1,100 00	450 00	283 75
Alexandria District	600 00	250 00	212 50
	$8,000 00	$4,000 00	$2,100 00

	Conference Claimants.	Bishops.	Education.	Payne & Lane Institute.
New Orleans District	$1,200 00	$287 00	$287 00	$47 00
Shreveport District	900 00	210 30	210 30	39 30
Arcadia District	830 00	201 00	201 00	35 30
Delhi District	630 00	155 00	155 00	31 40
Opelousas District	520 00	125 00	125 00	23 75
Alexandria District	420 00	107 00	107 00	23 25
	$4,500 00	$1,085 30	$1,085 30	$200 00

BOARDS AND COMMITTEES.

Committees of Examination.

For Admission on Trial: J. M. Beard, T. S. Randle, T. J. Upton.
For First Year: W. H. LaPrade, F. S. Parker, R. M. Blocker.
For Second Year: A. E. Clay, N. S. Cornell, R. S. Isbell.
For Third Year: S. J. Davies, J. W. Medlock, T. B. White.
For Fourth Year: J. B. A. Ahrens, J. A. Parker, J. D. Harper.

Undergraduates.

First Year: John Herbert Stafford, Albert S. Lutz, J. F. Johnson, Robert Henry Wynn, W. D. Gaskins, Lyman F. Jackson, James N. Gibbs, Willie Adolph Clarke, Robert Christopher Grace.

Second Year: Samuel S. Bogan, James Russell Roy, Noel B. Norwood, John B. Kent, C. R. Seward, W. F. Sanders, Benj. H. Sheppard, E. T. Densen, Henry M. Banks.

Third Year: James M. Henry, Henry H. Ahrens, Ewel L. Singeltary, Herman W. Knickerbocker.

Fourth Year: Isaac T. Reames, Wm. G. Evans, William Schulhle, Chas. E. McDonald, James J. Kelly, W. W. Drake.

Board of Colportage.

Revs. J. B. Cassity, R. J. Harp, R. M. Blocker, F. D. Van Valkenburgh, J. D. Harper, J. O. Bennett, R. Parvin; and W. B. Thomson, T. C. Standifer, D. Brewer, S. Whited, C. J. Foster, U. T. Blacksher.

Board of Church Extension.

Rev. J. M. Beard, President; Rev. S. J. Davies, Secretary; Rev. J. W. Medlock, Treasurer; Revs. F. S. Parker, J. M. Johnston, N. S. Cornell, S. H. Whatley; and Dr. J. W. Adams, L. H. Richardson, J. B. Pickles, W. B. Torian, Jethro Moore, Prof. R. A. Smith, B. O. L. Rayne, T. C. Standifer, S. B. McCutchen.

Board of Missions.

Rev. Robert Randle, President; Rev. F. N. Parker, Secretary; Wm. B. Thomson, Treasurer, No. 68 South Rampart Street; Revs. Thos. H. McClendon, Thos. B. White, Lewis A. Reed, C. R. Godfrey; and Theodore J. Reames, J. W. Dawson.

Board of Education.

Rev. W. H. LaPrade, President; Revs. C. W. Carter, J. B. A. Ahrens, J. I. Hoffpauir, J. B. Walker, J. W. Medlock; and E. P. Mackie, C. J. Foster, A. A. Dean, Andrew H. Gay, U. T. Blacksher and Dr. A. S. Helmick, Treasurer.

Sunday School Board.

Rev. A. E. Clay, President; Revs. W. F. Henderson, J. S. Sanders, J. F. Foster, J. M. Henry, R. P. Howell; and E. P. Mackie, C. J. Foster, H. P. Wells, J. W. Dawson, U. T. Blacksher, A. H. Mayo.

Joint Board of Finance.

Clerical.	*Lay.*
Samuel S. Keener,	Walter W. Carrê,
B. F. White,	Dr. A. S. Helmick,
T. K. Faunt Le Roy,	U. T. Blacksher,
Jacob D. Harper,	D. Brewer,
T. S. Randle,	L. R. Lay,
Thos. J. Upton,	W. B. Clarke.

CHAIRMEN OF COMMITTEES.

Temperance—Rev. J. M. Beard.
Church Publications—Rev. J. B. Walker.
Bible Cause—Rev. F. N. Parker.

VISITING COMMITTEES.

For Centenary College—Rev. A. E. Clay, Rev. N. S. Cornell.
For Mansfield College—Rev. J. W. Medlock, Rev. R. Randle.

COMMITTEE ON CONFERENCE RELATIONS.

Rev. C. F. Evans, chairman; Revs. J. A. Parker, J. D. Harper, H. Armstrong, T. H. McClendon, F. G. Hocutt, T. K. Faunt Le Roy.

COMMITTEE ON CHURCH PUBLICATIONS.

Rev. J. B. Walker, chairman; Revs. B. F. White, R. M. Blocker.

COMMITTEE ON TEMPERANCE.

Rev. J. M. Beard, chairman; Rev. Robert Parvin, A. S. Helmick, M. D.

COMMITTEE ON BIBLE CAUSE.

Rev. F. N. Parker, chairman; Thos. B. White, John F. Wynn.

COMMITTEE ON DISTRICT CONFERENCE RECORDS.

Rev. N. S. Cornell, chairman; J. W. Dawson, Harry W. May.

COMMITTEE ON PUBLIC WORSHIP.

Rev. John A. Miller, chairman; and Thos. J. Upton.

BOARD OF MANAGERS OF MANSFIELD FEMALE COLLEGE.

Rev. Robt. J. Harp, president; Revs. T. K. Faunt Le Roy, Sam'l H. Whatley; and L. B. Wilcox, A. F. Jackson.

BOARD OF MANAGERS OF PIERCE AND PAINE COLLEGE.

Revs. Robert J. Harp, Samuel H. Whatley; and H. J. Davis, W. H. Jordan, W. C. Davis, W. T. Hopkins, and J. J. Fike.

WOMAN'S PARSONAGE AND HOME MISSION SOCIETY OF THE LOUISIANA CONFERENCE.

President..... Mrs. J. J. Lyons
Vice-Presidents.....Mrs. John T. Sawyer, Mrs. W. H. La Prade, Mrs. J. B. A. Ahrens, Mrs. J. H. Keller and Mrs. Robert Blanks.
Corresponding Secretary.....Miss Mary Werlein, New Orleans, La
Recording Secretary..... .....Mrs. C. W. Carter
Treasurer .....Mrs. John H. Campman, Eighth St. near Camp. New Orleans, La

DISTRICT SECRETARIES.

New Orleans District—Mrs. Florence Russ, corner of Camp and Aline streets, New Orleans, La.
Shreveport District—Mrs. Mattie Morrison, Shreveport, La.
Arcadia District—Mrs. Bettie Glover, Arcadia, La.
Delhi District—Mrs. John E. Hanna, Monroe, La.
Opelousas District—Miss Susie Bradley, Lake Charles, La.
Alexandria District—Mrs. L. Baynard, Alexandria, La.

WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE LOUISIANA CONFERENCE.

President.....Mrs. T. P. Fullilove, Shreveport, La
Vice President.....Mrs. M. E. Schumpert, Greenwood, La
Corresponding Secretary.....Mrs. C. J. Foster, Shreveport, La
Recording Secretary.....Miss Lizzie Paxson, Keatchie, La
Treasurer.....Mrs. S. B. McCutchen, Shreveport, La

District Secretaries.

New Orleans District—Mrs. John T. Sawyer, No. 913 Magazine street, New Orleans, La.
Shreveport District—Mrs. Mattie Morrison, Shreveport, La.
Delhi District—Miss Minnie Thompson, Delhi, La.
Alexandria District—Mrs. M. C. Alexander, Longstreet, La.
Arcadia District—Mrs. K. McHenry, Homer, La.
Opelousas District—Mrs. Paul Foster, Opelousas, La.

Board of Trustees of Alexandria High School.

Hon. E. G. Hunter, Revs. J. I. Hoffpauir, R. Randle, Jno. F. Wynn and Wm. Hill, N. L. McGinniss and H. H. White.

Board of Trustees for Welch and Marye Property.

Revs. J. W. Medlock, T. K. Faunt Le Roy and J. I. Hoffpauir.

NEW ORLEANS METHODIST DEPOSITORY.

Trustees.

Rev. J. B. Walker, president; Dr. Jno. W. Adams, secretary, Wm. B. Thomson, treasurer; Bishop J. C. Keener, Dr. J. J. Lyons, J. H. Campman, John G. Grant, Benj. O. L. Rayne.

LEGAL CONFERENCE.

Rev. C. W. Carter, president; Rev. John T. Sawyer, secretary; Revs. T. K. Faunt Le Roy, Christian Keener, Jno. A. Miller, F. N. Parker; and W. B. Thomson, Lyman S. Widney and T. J. Williams.

Resolved, That the Conference Board of Trustees be instructed to hold a meeting at every session of the Conference, and to make a report in due form to Conference of their proceedings, and all matters in their charge.

Resolved, That the Act of Incorporation be published annually in the printed Minutes.

ACT OF INCORPORATION.

An Act to Incorporate the Louisiana Annual Conference of the Methodist Episcopal Church, South.

Section 1. Be it enacted by the Senate and House of Representatives of the State of Louisiana, in General Assembly convened, That John C. Keener, H. N. McTyeire, J. Saunders, R. Randle, J. B. Walker, S. J. Davies, L. Parker, Philo. M. Goodwyn and L. A. Reed, and their associates and successors, such as the Lonisiana Conference may from time to time see proper to appoint, be and they are hereby created a body politic and corporate under the name and style of the

"Louisiana Conference of the Methodist Episcopal Church, South," and by which name the corporation shall have succession, and be capable of suing and being sued, entering into contract, receiving and holding property for educational purposes and such charitable purposes as may from time to time be specified by the said Conference at its annual session, either by donation or purchase.

Sec. 2. Be it further enacted, etc., That the domicile of said corporation shall be located in the City of New Orleans, and the affairs thereof shall be managed by nine trustees, to be appointed by the Louisiana Annual Conference, one of whom shall be elected President. The President and four trustees shall form a quorum, and shall have power to appoint all other officers necessary for conducting its affairs, and make and adopt such rules, by-laws and regulations as they may deem proper for the management of said corporation, provided that the same be in conformity with the laws and regulations of the Methodist Episcopal Church, South, and not repugnant to the laws of the State.

JOHN M. SANDIDGE,
Speaker of the House of Representatives.

Approved March 15, 1855.

ROBT. C. WICKLIFFE,
President of the Senate.
P. G. HEBERT,
Governor of the State of Louisiana.

A true copy:
ANDREW S. HERRON.

MISCELLANEOUS.

COLUMBIAN EXPOSITION.

The following were passed by a unanimous vote of the Louisiana Conference:

Resolved, That as representatives of a religious body in Louisiana, numbering more than twenty thousand members, we respectfully and most earnestly request our members in Congress to oppose any efforts upon the part of the management of the Columbian Exposition to have Congress rescind their action by which their donation to the Exposition was made conditional upon closing the gates of the Exposition on Sunday;

Resolved, That the Secretary be requested to forward a copy of this Memorial to our members of Congress.

J. W. MEDLOCK,
J. B. A. AHRENS,
J. M. BEARD,
T. K. FAUNT LE ROY,
JOHN F. FOSTER,
B. F. WHITE.

The following were adopted by the Louisiana Conference:

CENTENARY AND MANSFIELD COLLEGES.

Resolved, That as ministers and laymen of the Louisiana Annual Conference, we do recommend that the money collected for educational purposes throughout our Conference territory, be equally divided between our two institutions of learning, Mansfield Female College and Centenary College.

S. J. DAVIES,
J. A. PARKER.

BOARD OF MISSIONS.

Resolved, That we hereby request the Conference to so change the Constitution of the Board of Missions as to increase the number of members from nine to twelve; and that those added shall be laymen, so that the number of laymen and clergymen on the Board be equal.

ROBT. RANDLE, *President.*

THE COLLECTION FOR EDUCATION.

Resolved, That the collections for educational purposes be taken up separately from the other collections, and in connection with the sermons or addresses of pastors on the subject.

R. J. HARP,
B. F. WHITE.

EPISCOPAL VISITATION.

WHEREAS, A large part of our Conference territory is essentially Missionary ground and in need of Episcopal visitation and supervision; and

WHEREAS, We are especially anxious to have our General Superintendency brought into closer touch and more intimate contact with our needs and believing that our Presiding Bishop appreciates the exigencies of the case; Therefore

Be it Resolved, That we, as a Conference, earnestly request Bishop Galloway to attend our several District Conferences, and travel through our bounds as far as possible, in the interest of this imperative work during the ensuing Conference year.

JACOB D. HARPER,
ISAAC T. REAMES.

THANKS.

Resolved, That the people of Lake Charles have our cordial well wishes and hearty thanks for their generous hospitality in the entertainment of this body, and that we pray that the Divine blessing may rest upon them in all things, both temporal and spiritual.

JOHN F. FOSTER,
ROBT. J. HARP.

DISTRICT CONFERENCE.

The following is the rule respecting the organization of the District Conference:

The District Conference shall be composed, first, of all the preachers, traveling and local, in the district; and second, of one lay delegate from every sixty members, or fractional part thereof, within the bounds of each circuit, station and mission in the district. The lay members shall be elected by the several Quarterly Conferences, and no Quarterly Conference shall be denied two lay delegates.

LEGAL FORM OF INCORPORATIONS FOR CHURCH PROPERTY.

ACT OF INCORPORATION.

STATE OF LOUISIANA,
Parish of——— }

We, the undersigned, do hereby form ourselves into a Corporation, to acquire and enjoy the rights, privileges and powers of a body Corporate under the provisions of an Act of the Legislature of Louisiana, approved March 14, 1855, entitled "An Act for the Organization of Corporations for Literary, Scientific, Religious and Charitable purposes.

ARTICLE I.

The title of this Corporation shall be (here insert the title of the Corporation.)

ARTICLE II.

The objects of this corporation are to acquire and hold lands, houses and other property, for the use and enjoyment of the members of the Methodist Episcopal Church South, and who now hold, or may hereafter hold their membership at ——— ——; it being especially intended to secure the said Church members a house in which they may worship Almighty God, and the free use of the pulpit to the Ministers and Preachers of the said Methodist Episcopal Church, South, and also to secure a Parsonage for their Minister.

ARTICLE III.

The domicile of this Corporation shall be at ———

ARTICLE IV.

The members of this Corporation, a majority of whom shall constitute a quorum, shall be a Board of Trustees, and they shall elect from among their number, at their first meeting, a President and a Secretary, who shall also act as Treasurer, who shall hold their offices for one year, and until their successors are chosen. The Board of Trustees may remove these officers, and elect their successors, at any time by a majority vote. The property shall he held, and suits brought and defended, in the name of the President and Trustees of the (here insert the title of the Corporation.) Citations shall be made upon the President at his residence. In the execution of any deed or act of the Board of Trustees, the signature of the President shall be sufficient. Vacancies may occur in the Board and shall be filled in the manner and by the authorities provided for the appointment of Trustees by the Discipline of the Methodist Episcopal Church, South; and this Corporation shall be governed by the laws and usages of the said Methodist Episcopal Church, South, in so far as they are not inconsistent with the laws of this State and the tenor and meaning of these articles of incorporation.

ARTICLE V.

This Corporation shall continue and exist for ninety-nine years.

NOTE.—These articles must be dated and signed in presence of two witnesses, by more than six members of the Methodist Church, and then taken to the District Attorney, who must examine and certify that it is in accordance with the law, and then the Articles must be recorded in the office of the Parish Recorder, after which the Board may meet, elect their officers, transact business, receive titles, etc.

CONFERENCE ROLL FOR 1893.

Name.	*Post Office.*
P. H. Diffenweirth	Largo, Florida
James L. Wright	Vernon, La
John A. Miller	Lafayette, La
B. F. White	Monroe, La
Thos. H. McClendon	Vienna, La
Jesse Fulton	Coushatta, La
Thos. J. Upton	Alexandria, La
Joseph H. Stone	Ruston, La
John F. Wynn	Pineville, La
Henry O. White	Delhi La
Charles W. Carter	New Orleans, La
E. W. Yancey	Funny Louis, La
Marcus C. Manly	Gibbsland, La
Robert Parvin	Sparta, La
Robert A. Davis	Downsville, La
Robert Randle	Keatchie, La
Joseph W. Medlock	Minden, La
Christopher R. Godfrey	Floyd, La
George Jackson	Lecompte, La
Reynolds S. Trippett	Doncaster, England
John M. Brown	Delhi, La
Enos B. Foust	Rayne, La
Thomas S. Randle	Opelousas, La
Jacob D. Harper	Ruston, La
Robert S. Isbell	Lake Providence, La
Felix G. Hocutt	Plaquemine, La
John T. Sawyer	New Orleans, La
Joseph B. Walker	New Orleans, La
Alfred E. Clay	New Orleans, La
John M. Johnston	Harrisonburg, La
N. S. Cornell	Waterprooof, La
Lewis A. Reed	Grand Cane, La
James A. Parker	Homer, La
J. F. Patterson	Columbia, La
T. K. Faunt Le Roy	Mansfield, La
John B. Cassity	Franklin, La
A. M. Wailes	Gannsville, La
Samuel S Keener	Baton Rouge, La
John L. P. Sheppard	Arcadia, La
James M. Beard	New Orleans, La
R. M. Blocker	Lisbon, La
Chas. T. Munholland	Tulip, La
Reuben S. Colier	Shiloh, La
Samuel H. Whatley	Pleasant Hill, La
Robert J. Harp	Shreveport, La
F. D. Van Valkenburgh	New Orleans, La
Thomas B. White	Arcadia, La
Stephen J. Davies	Alexandria, La
Daniel C. Barr	Vernon, La
J. B. A. Ahrens	New Orleans, La
H. J. Boltz	Pelican, La
Wilson Moore	Eden, La
J. F. Scurlock	Oction, La
Robert Harry	New Orleans, La
James Ivy Hoffpauir	Lecompte, La

CONFERENCE ROLL FOR 1893—continued.

	Postoffice
Franklyn N. Parker	New Orleans, La
J. S. Sanders	Rocky Mount, La
Henry S. Johns	New Orleans, La
Henry Armstrong	Lafayette, La
J. O. Bennett	Shiloh, La
Robt. P. Howell	Haynesville, La
William H. Hill	Coushatta, La
Harry W. May	Lake Charles, La
S. S. Holliday	Coushatta, La
George A. Mandeville	Calhoun, La
A. D. M'Voy	Mansfield, La
Fitzgerald Sale Parker	New Iberia, La
Christian Keener	New Orleans, La
William J. Porter	Rayne, La
John B. Williams	Haughton, La
James E. Riddle	Boyce, La
Clayton M. Lyons	Morgan City, La
William F. Henderson	Mooringsport, La
James E. Densen	Bayou La Chute, La
John F. Foster	Natchitoches, La
George E. Greene	Big Cane, La
Charles F. Staples	Winnsboro, La
Thomas L. Lallance	Evergreen, La
James J. Kelly	Brodnax, La
William H. La Prade	New Orleans, La
J. L. Pierce	Shreveport, La
J. H. Brown	Farmerville, La
Henry H. Ahrens	New Orleans, La
Isaac T. Reames	Rayville, La
William G. Evans	West Monroe, La
William Schulhle	Vinton, La
Charles E. McDonald	Oak Ridge, La
E. L. Singeltary	Delhi, La
J. White Davis	Oakley, La
James M. Henry	New Orleans, La

ON TRIAL.

H. W. Knickerbocker	Bastrop. La
Benj. H. Sheppard	Babb's Bridge, La
William F. Sanders	Jena, La
E. T. Densen	Abbeville, La
Henry Milton Banks	Sugartown, La
Samuel S. Bogan	Natchitoches, La
James R. Roy	Daisy, Plaquemines Parish, La
Noel B. Norwood	Clinton, La
John B. Kent	Cameron, La
Chester R. Seward	Indian Bayou, La
Wm. D. Gaskins	Montgomery, La
John Herbert Stafford	Jonesville, La
Albert S. Lutz	West Lake, La
Robert Henry Wynn	New Orleans, La
Lyman F. Jackson	Shreveport, La
James N. Gibbs	Provençal, La
Willie Adolph Clarke	Bayou Scie, La
Robert Christopher Grace	Simmsport, La

LAY DELEGATES.

New Orleans District.

Theodore J. Reames, W. W. Carré,
William B. Thomson, E. P. Mackie.

ALTERNATES.

R. S. Rickey, N. B. Sligh.*

Shreveport District.

J. F. Henderson, S. B. McCutchen,*
Rev. H. C. Murphy, W. B. Clarke.

ALTERNATES.

W. T. Hopkins,* A. F. Jackson.*

Arcadia District.

Hon. G. L. P. Wren, J. W. Dawson,
Col. Lee M. Kidd, Rev. T. W. Pipes

ALTERNATES.

L. R. Lay,* W. W. Guthrie.*

*Not present.

Alexandria District.

Rev. Fred. White, Dr. S. P. Ward,
Daniel Brewer, A. A. Dean.*

ALTERNATES.

John B. Pickles, J. G. Smith.*

Delhi District.

Samuel Whited,* Dr. A. S. Helmick,
Levi L. Upton,* W. P. Burney.*

ALTERNATES.

Jethro Moore,* Thos. G. Higgins.*

Opelousas District.

U. T. Blacksher, Wm. Beadle,*
Gov. M. J. Foster,* J. D. Morgan.*

ALTERNATES.

Rev. E. T. Densen, Jasper Spell.

Reports of Boards and Committees.

REPORT OF COMMITTEE ON CHURCH PUBLICATIONS

The utilization of printing in the promotion of mental and moral culture is steadily on the increase throughout the civilized world. Every enterprise, every theory, has for its organ of expression, the printed page. All the religious organizations use the Press to express their theories, their progress, purposes and hopes. Religious newspapers abound in our country beyond all other countries. It may not be regarded as uninteresting, nor unprofitable, to take a brief survey of this subject. There are 955 religious newspapers published in the United States, whose combined circulation is about one-eighth of all the newspaper circulation in our country. The various Methodist bodies publish 147 papers, with a circulation of 650,000 copies. The Roman Catholics publish 127 papers with a circulation of 750,000 copies. The Baptists 126 papers with a circulation of 500,000 copies. The Presbyterians 53 papers, circulating 508,000 copies. The Protestant-Episcopal 47, number of copies not known. The Lutherans 37 newspapers, circulating mostly in Pennsylvania and the West. The Congregationalists 21 papers, circulating 150,000 copies. The Christians 14 papers, and they claim a half million subscribers. Of newspapers, the Jews have 13, Spiritualists 10, Swedenborgians 9, United Brethren 7, Disciples and Friends 6 each, Mormons 4, Church of Christ and Salvation Army 3 each, the Shakers and Reformed Episcopalians 1 each. The Evangelical, undenominational and unsectarian, have 227 papers and have a combined circulation of over three-fourths of a million. The press never teemed more with new books, and re-prints of old standard books. The Methodist press is engaged in this great work of illuminating and elevating

benighted and fallen men. Your Committee take occasion to repeat what we have said in former years, that we think we are multiplying papers beyond the limits of sound policy and at the expense of coming short in reaching the highest efficiency in this field of usefulness. We think fewer papers, a larger circulation, and better papers, should be our aim. Without a larger circulation, our various Christian Advocates can never be the instruments of power they should be. With our present system of multiplying papers, they can never have more than a struggling and doubtful existence. We hope years and experience will teach us wisdom. United we stand—divided, we, like scattered armies, are beaten in detail. All our connectional publishing interests at Nashville seem to be conducted with prudence and success. Notwithstanding the unusual depression in the commercial world, the volume of the business this year has been greater than last year. The Book Committee have felt themselves authorized in appropriating $17,500 of the produce of this Publishing House to the superannuates and the widows and orphans of deceased traveling preachers of the M. E. Church, South. The Sunday School Department increases in popularity, usefulness and prosperity. Our Quarterly Review is a most able and interesting periodical, and is eminently worthy of a wider circulation than it has secured. Our preachers, and more thoughtful laymen, as far as may be possible, should be subscribers and readers of this able and interesting publication. Our connectional organ, the Nashville Christian Advocate, is more than self-sustaining and is more able and interesting than ever before. We should generally subscribe for it, and heartily sustain it. Our own excellent organ, the New Orleans Christian Advocate, deserves a greatly larger circulation than it enjoys. It is edited with ability, filled with useful and interesting matter, neatly printed, issued from a great commercial center, and by some six lines of railroad is promptly and speedily sent to its subscribers. Considering it is the organ of three Annual Conferences, there is no good reason why it should not have a greatly increased circulation. There is an apathy that we ought to rouse ourselves to overcome. Let us not only resolve, but let us promptly and heartily do, until our united efforts shall lift our paper to the plane it ought to occupy in public favor. It circulates as their official organ among some 75,000 Methodists, and yet the publisher states that it has in the Louisiana Conference of 20,000 members less than 2000 subscribers. Brethren, we cannot afford to let our paper languish. We must in good earnest go to work; and if the preachers of the patronizing Conferences will only unitedly do their best, their efforts will be crowned with large success. Let us then "perform the doing," until it is done, and well done.

Resolved, That we approve of the management of our various publishing interests at Nashville, and commend the Publishing House to the favor and patronage of our people.

Resolved, That we will earnestly and cheerfully do more to aid our excellent editor and publisher, in extending among our people the circulation of our N. O. Christian Advocate.

Resolved, That Samuel S. Keener, J. M. Beard and J. B. A. Ahrens be continued as the Publishing Committee for this Conference.

J. B. WALKER,
B. F. WHITE,
R. M. BLOCKER.

REPORT OF SUNDAY SCHOOL BOARD.

The Sunday School work of our Church has claims for pre-eminence in our thought and activities. No other work done in the interest of the Church yields such large returns. Yet we are constantly made aware of the awful fact that many ministers and churches have but little Sunday School conscience. If we would as a Church hold our own children to the faith of their fathers, we must do it by faithful work in our Sunday Schools. We cannot

over-stress this fact. When we consider that the material is here out of which God is to save the world, it becomes us to use every means to mold and prepare it for that great work. From out the ranks of a well ordered Sunday School come our preachers, missionaries, stewards and influential women and almost all the able and well equipped workers in the cause of God. In order to do this work successfully, the first requisite is that every child have a copy of the Word of God.

In this day of lesson helps and leaflets, and the almost numberless aids to the study of the Sunday School lessons, the danger is that the Bible will be ignored. Let the presiding elder and preachers see to it that every child has a Bible. This can be done now with great facility. The American Bible Society has prepared a special Sunday School edition of the Bible. This Society will, if requested, supply each Sunday School scholar with a copy for individual use free when they are unable to pay for them; and the cost is only 10 cents and, thus, all may be supplied.

The second requisite is the study of the Word of God. We suggest that whenever at all practicable, the preachers in the various charges call their Sunday School teachers together once a week into a sort of normal school for the study and application of the lesson preparatory to the following Sunday. If no one else be willing or able to teach the class, let the pastor do it. In so doing he will find it of great service to himself. This method is in operation in some charges now, and is resulting in a quickening of interest along all the lines of Sunday School work.

The attention of our presiding elders is called to the interdenominational Sunday School work in our State, through the State Sunday School Association and its Executive Committee.

Its Seventh Annual Convention was held in New Orleans last May, and we are pleased to report our Church fully represented among its delegation and officers. The subjects of Bible study at home and Normal Class instruction for teachers, were carefully considered and practically set forth. The attendance was large and highly encouraging.

Our people do well to sustain such educational gatherings, and our Quarterly Conference Boards to see to it that our Sunday School superintendents and teachers are encouraged to attend these instructive State Conventions, and also to urge the formation of Parish and District Conventions.

The Eighth Annual State Convention is to be held in Alexandria during the early part of April next.

The subject of the organization of the Home Department in our Sunday Schools through home classes will be one of the interesting subjects then presented. Some of the leading Sunday School workers connected with the International Executive Committee will be present to add interest to the occasion.

This Convention will also elect thirty-two delegates to the Seventh International Sunday School Convention and the World's Sunday School Convention to be held in St. Louis, Mo., beginning August 31, and ending September 6, 1893; these delegates will be entitled to seats in both Conventions.

It will be to many the opportunity of a life time to attend these great gatherings and hear workers from all over the world tell of the progress of Bible-study among every nation under heaven.

This Board would, therefore, respectfully request that our Presiding Elders make a note of these things and secure a full representation from our Church of Sunday School workers as delegates to the Eighth Annual State Sunday School Convention, to be held April next in Alexandria.

We have received as a result of the collection taken on Children's Day $189.00, and we have apportioned it out as follows:

New Orleans District	$45 00
Delhi District	70 00
Arcadia District	35 00
Opelousas District	30 00
	$180 00

On account of the transfer of C. B. Carter, a member of this Board, J. M. Henry has been named in his stead.

We have had a slight increase in scholars this year, in amounts collected for missions and for other objects.

ALFRED E. CLAY, *President.*

REPORT OF COMMITTEE ON DISTRICT CONFERENCE RECORDS.

Your Committee report as follows:

The Opelousas District Conference Record is fairly well written—some letters and words omitted—but the entire absence of marginal notes is a serious defect.

The Delhi District Conference Record is in good form and has full marginal notes and is in legible chirography.

The Arcadia District Conference Record is a model in form and accuracy.

The Shreveport District Conference Record is well kept and in fine condition.

N. S. CORNELL,
J. W. DAWSON,
HARRY W. MAY.

REPORT OF COMMITTEE ON BIBLE CAUSE.

The power of the printed Bible has been demonstrated by the history of the Church and the history of Missions. Foremost in the work of demonstrating this power by the manifold translation and distribution of the Word of Life is the American Bible Society.

This organization needs no commendation to any intelligent Christian: its providential organization, illustrious career of seventy-six years, and vast achievements, give it a commanding position among the various enterprises of Christian Evangelism.

Without entering into details, historical or statistical, we wish to call attention to, and emphasize certain features of the present plans and operations which the Society has projected. In regard to the Foreign Work the Annual Report gives a magnificent exhibit. During the last year the Society has distributed nearly a half million Bibles, and portions in foreign lands, has had above 300 agents and colporteurs in the foreign fields. It regularly supplies missionaries with the Word free of charge. The Society proposes to expend $150,000 in the foreign field this year. The need of money is urgent. The Society is under severe pressure and there are yet 856,000,000 heathens destitute of the Word of God.

In regard to the Home Work, the Society shows encouraging results and exhibits a spirit of enterprise, and a grasp of the immediate needs of our country far reaching in its promise of future usefulness.

The Society has rightly estimated the danger to our Church and State caused by the tremendous immigration of foreigners into the land, and has arranged to give the Word to these destitute people who are daily making the United States, more and more, a foreign field.

The Society has already projected plans for distributing the bible during the Columbian Exposition. We also call attention to the Sunday School feature of the work. The Society is now endeavoring to put a Bible of his own into the hands of every Sunday School scholar in the land. The importance of this work (will be) is recognized at once.

Our own Conference is far below what it should be in regard to this work. Very few observed the month of Oct., as the time for presenting the Bible Cause. Very few collections have been reported, only 9 works making any returns to us. The Society has called for $300,000 for the current year. The call is urgent; the need imperative. Let us rally to this call as a Church and a Conference.

Resolved, That during the month of Oct., 1893, we take up the collection on our respective works, for the Bible Cause.

Resolved, That the Sunday School Feature of the work be referred to the Conference Sunday School Board.

FRANKLIN N. PARKER,
T. B. WHITE,
J. F. WYNN.

REPORT OF BOARD OF EDUCATION.

The year now closing has been one of universal strain on the Church in Louisiana in all departments of work; in none more so than in the Educational Department. The low price of cotton and of rice, the overflows covering large portions of the Conference territory, the political excitement, intense during the entire year, all have contributed to test the liberality of the Church and to interfere with the successful issue of the plans with which the year was begun.

The Educational work of the Conference as a Conference, is represented by the Reports of Centenary College, Mansfield Female College, and Alexandria District High School, and by the reports of the preachers in charge to the Treasurer of this Board.

CENTENARY COLLEGE.

From the Report of the Trustees of Centenary College we learn that while "the number of students is not so large as usual, the College in other respects has, perhaps, never been in better condition." The moral and religious influence has been excellent. "Ten young men are preparing for the ministry. The students have raised over one hundred dollars to provide themselves a gymnasium. The buildings are in fair repair, and important improvements are contemplated."

"The Agent appointed last Spring, Rev. Robert Harry, has added during the year over $25,000 to the Endowment Fund, which now reaches near $90,000. President Hunnicutt also secured during the year Endowment Notes to the amount of $3,500, and Rev. P. A. Johnston to the amount of $1,900.

The collections on the sums assessed the various charges of the Conference amount in the aggregate to $448.10, about $200 less than last year. We regret that many of our preachers report nothing on the collection. This is explained, in many instances, by the great financial distress occasioned by the overflows. Your Board earnestly urges the importance of pressing this collection in all our charges, not simply because of the need of funds, but because of the importance of keeping Centenary College constantly in the minds of our people.

MANSFIELD FEMALE COLLEGE.

From the Report of President A. D. McVoy we learn that 90 pupils have been in attendance during the present session, 85 during the previous session. The financial stringency has in part, doubtless, prevented a larger attendance, but there is, evidently, a lack of appreciation on the part of our people of the advantages afforded by this excellent School. Being healthfully located, well officered and with good buildings, it should have an enrollment of not less than 200 girls. As Methodists we cannot afford to neglect the opportunity furnished by Mansfield for the education of our daughters.

ALEXANDRIA DISTRICT SCHOOL.

We take great pleasure in stating that the District School at Alexandria is now a regular Academic School, and not, as formerly. a Business School simply. The school is prospering and is growing in favor and influence.

VANDERBILT UNIVERSITY.

We think it proper to call attention to the Biblical Department of Vanderbilt University. With W. F. Tillett, D. D., Dean and Professor of Systematic Theology, Gross Alexander, D. D., Prof. N. Test. Greek, W. W. Martin, Prof. Hebrew, and O. E. Brown, B. D., Professor of Ecclesiastical History, it is doing thorough and satisfactory work. The standard is higher than formerly. The graduations are fewer, but much more fatisfactory.

PUBLIC SCHOOLS.

The Public Schools of the State do not, of course, come under our supervision, but the necessary and important relation they sustain to the children of our Church justifies a reference to them here. Whatever may be said for or against the system, as an ideal one, it has been incorporated into the Constitution of our State. Thousands of our children are in attendance, and the number is constantly increasing. They are the only schools accessible to many of our people. It becomes us, therefore, to study carefully the system in its practical operation; to seek, in every legitimate way, to increase its merits and to reduce, and, if possible, to eliminate its objectionable features where such are found. Especially should we, as Christians and as upright citizens, watch carefully lest teachers of immoral character, or otherwise unfitted for so responsible a position, be employed in these schools, reporting all such cases at once to the School authorities of the State. We cannot afford to be indifferent in these things.

We offer the following resolutions;

Resolved, That, in accordance with the wish of the President of the Board of Trustees, and of President Hunnicutt, we request the presiding Bishop to appoint an agent for Centenary College for the ensuing Conference year.

Resolved, That we request the Visiting Committees appointed from time to time by the presiding Bishop, to make report in writing, to the session of the Conference next following.

Resolved, That the Presiding Elder of the Shreveport District, the Preacher in Charge of Mansfield Station, the Preacher in Charge of Pleasant Hill Circuit; and L. B. Wilcox and A. F. Jackson be appointed Board of Managers of Mansfield Female College; and that the Presiding Elder of Shreveport District, the Preacher in Charge of Pleasant Hill Circuit; and H. J. Davis, W. H. Jordan, W. C. Davis, W. T. Hopkins, and J. J. Fike be appointed Board of Managers of Pierce and Paine College.

WM. H. LAPRADE,
President.

REPORT OF BOARD OF COLPORTAGE.

This movement in our bounds has certainly been owned and blessed of God, in the enlarged circulation of religious literature. Thousands of Bibles and Testaments and many thousands of other good books have been scattered, and are now sending out their silent—but none the less potent—influence for good, among a population sadly in need of just such gracious and helpful agencies. The work is enlarging and widening. Many a workman has builded wiser than he knew. The all-seeing Eye surveys the limitless fields. The omnipotent Arm sustains and upholds the earnest toiler in his efforts for the advancement of our blessed Redeemer's cause. The results exceed our most sanguine expectations, unexplored regions open before us and enduring foundations are laid for the ages and generations to come. The history of our beloved Methodism is full of surprises along this line. A few Oxford students meet to talk and pray, and revival fires kindle and blaze until to earth's remotest bound the glad refrain goes heavenward, that "the lost is found, the dead's alive, and God has healed the broken-hearted." Maxwell, without ordination, proclaims the Gospel of peace to a dying world, and the itinerant system girdles the globe with its marching squadrons, going on 'from conquering to conquer." Time would fail us to tell of the rise and progress of our educational enterprises from their incipient to their culminating stages. So, of our religious papers and periodicals and our book and publishing interests. As one after another they have started, grown, reached magnificent proportions, we have exclaimed in grateful and adoring surprise, "What hath God wrought!" Says a great leader of a great movement in her last annual address: "The true reformer is the one who sits in the prow of his boat, and sees only God." This has been ever characteristic of Methodism. Taking for her encouragement in starting any of her enterprises, the words of her dying leader, "The best of all is, God is with us," she has gone from victory to victory, until to-day in adoring wonder, and in joyous gratitude she finds as the only medium vast and full enough to express her amazement and grateful praise, that triumphant slogan of Methodism leaping to her lips—"What hath God wrought!" About $10,000 worth of Books and Stationery have been sold during the year. In every respect the movement is in a more stable and healthy condition than ever before, for all of which we "thank God and take courage." We offer the following resolution:

Resolved, That we re-elect F. D Van Valkenburgh our General Colporteur, and we will give him our cordial aid and support in his work of circulating good books throughout the bounds of our Conference.

J. B. CASSITY, President.

REPORT OF COMMITTEE ON TEMPERANCE.

Your Committee to whom was referred the subject of Temperance, beg to report upon this old-new theme, that it has lost none of its interest as a burning question, and none of its value as a needed subject of reform in the van of all other movements for reform, by the addition of another year to our Conference calendar. The fact that the great evil that it combats, combines the two most powerful lusts of human being, the lust of money and the lust of pleasure, not to mention "the lusts of other things;" for there is no form of transgression known to the race which is not germane to it, would alone, always and everywhere, constitute it the great leading issue in both the spheres of politics and religion.

But that the present is an hour of crisis in the history of the great theme there cannot be a doubt, and if we consult our national chart or scan the political horizon and inquire as to the causes, or consider what have been the salient

events in the shaping of our destiny as a people, we shall, perhaps, conclude that only less noteworthy than the arrival of Columbus in the storm-driven Spanish bark, was the quiet and unomened coming in the close of the last or the beginning of the present century of the first beer schooner to our shores, laden with the first fruits of national debauch. Never was there a people so peacefully and rapidly converted to a great moral reform or a wise measure of government, as that great distributor of good morals and witty inventions to the needy race, the American nation, to beer. But beer from being a common luxury, quickly became a great industry, and not more eagerly did the Americans take to beer than the foreign promoters of beer took to politics, so that by the strangest succession of paradoxes as a great civilized community, we occupy the peculiar position ot obtaining both our laws and our inspiration for breaking the laws from the same spiggot. The brewer is now a great national institution as well as his unwholesome brew, and woe to the political party that dares to draft a concensus of its views on national issues without a hearty condemnation of that most innocent of all national pastimes called sumptuary legislation. The right to sell poison, or to take the lives of American citizens; or to promote crime in all its features and degrees, is a refinement upon liberty, that glorious birthright of the American, that to be reprobated needs only to be pointed out; and yet this is the freedom to which our civil institutions are hurrying us with Niagara force and volume. The right to drink free whiskey and to vote the anti-sumptuary ticket cannot, indeed, be withheld; but the consequences of both, in the name of American freedom and Christian evangelism, we defiantly challenge. Not by a *jure humano* except incidentally, but by a *jure divino*; not in league with the politician but with the humble disciple of Christ; we protest against this mother of iniquities both as to its cause and effect. And in league with the Christian people of the State and nation, and of all lovers of truth at home and abroad, we will put an effectual stop to the latter if God will, and as the only feasible method, by prohibiting the former. When the Christian people of the State united in a recent and memorable campaign to overthrow the Lottery, the Lottery was overthrown, and great was the fall of it. Leaning on the saloon as on a club of Hercules, it stood many brave assaults of the men who were led to battle by the Lord's anointed and proved well nigh invincible, but in the name of our leader, and for God and country, it fell flatter than the walls of Jericho to the Ram's horn chorus which sounded out from every pulpit of every faith of our great commonwealth. And having slain the Lottery by the help "of the man of God's own choosing" we can unitedly dispose of its widowed and sorrowing relict, in the same effective way. Only let it be understood to avoid misconstruction and to ward off misrepresentation, we will accomplish the latter as we did the former in the use of legitimate methods of warfare and in stern subjection to the providences of God and our calling. For the preacher of Christ to enter the political arena is for him, Samson-like, to be shorn of his power. For the minister of the gospel to sound tom-toms in party processions, is for him who might be an armor bearer of the King's, and wield omnipotence both to conserve truth and to destroy evil, to become insignificant not to say despicable, in the lowest sphere in which his powers may be exercised. And that extreme and all others we must avoid, to have a league offensive and defensive with God and the angels, as well as with all good men. "We do not wrestle with flesh and blood" in contending with this monster, but with the very personality of Satan, who as the evil Spirit has transformed himself into the spirit of evil, that he may both destroy the souls of men and combat succesfully that great advocate equally of humanity and divinity, the Holy Spirit in his mighty conservative labors to establish the glory of the former by securing its union with the latter. To produce and to promote the "works of the flesh," the evil Spirit as indeed he was compelled to do, selects a material agent to subserve a material purpose, but this subject he has inspired with supernatural fires and blended perjurings and conjurings of the

art that both limits art and baffles reason, to wage not only a war of annihilation upon mankind, but of spiritual desolation upon our Zion. Let us not be deceived concerning this matter, and on an issue where truth is so obvious that to blunder would be to invite the charge of treason, as well as to invoke the agents of ruin. Whatever destructions have been visited upon us as a religious body have come to us neither from within as seeds of disease, nor from abroad as inruptions of uniformed ranks of war, but from that Trojan device of an ever watchful enemy, the batteries of death that line our side walks, and echelon our street corners and public plazas. Whatever limitations confine our powers of conquest or hang like an impenetrable pall upon our horizon of progress, may be infallibly laid to the open enmity or secret machinations of this enemy of God; this "full of all subtlety and mischief"! It is impossible but that, that which promotes lying; theft; covetousness; profanity; adultery; murder; Sabbath breaking; and infidelity in all its degrees, should antagonize the Christian Church; and that it does in the observation of all who hear these statements, only proves the probable to be the inevitable.

In taking up spiritual arms against this invader we invite the world to consider that we not only battle for human freedom and the material preservation of the race, but for the life of the Christian Church; we not only wage aggressive but defensive war; and employing not carnal but spiritual weapons are thus or never in the true apostolic succession. He who is a truce maker with the whiskey traffic is a truce breaker with Christ, and not to waste adjectives in the presence of apostrophe, as a soldier of the Cross as much a traitor as Judas, and as much a perjurer as Ananias. These are our convictions as a religious body, entertained in deference to all that men in both official and private stations are bound to hold sacred, and in harmony therewith we invite all good men to stand with us on this platform, and to wage battle against this direct foe of good government and of the Prince of Peace during the year of grace 1893, and if there be among the Sons of Thunder already enlisted, any who have no heart to this fight and no detestation for this foe, and who habitually lives in neglect of the claims of this great cause upon the gospel ministry, is it not charitable to suggest to such an one our persuasion that he might find it wise, if not honorable, to abandon his movable fortress to a braver and an honester man? These and not other are the "times that try men's souls," and if there be among these two edged blades that "proceed out of the mouth of the Son of God" as he marches swiftly to the conquest of the nations, any base metal that will not stand the test of fire, in God's name let it be rejected and lie with common dross, and not retard that enterprise upon which eternity waits. An hundred pulpits in Louisiana that will literally take fire and burn with enthusiastic resistance to this evil, not indeed as ministries of earthly wrath but of Jehovaistic conquest and that league of peace with power which so often blends calm with conquest and victory with defeat, are not only enough to make a Thermopylae if need be, but to win an empire if God please. Then in his name let the Temperance Church go forward in the van of the great army who from many horizons of our Zion are crowding to the battle "for God and home and native land."

But, perhaps, this report would be incomplete if we did not present the following to show in what regard our Temperance professions as a Church are held by the enemies of Temperance. Light from the empire of darkness, if a very rare emanation, should for that and other reasons, be a much appreciated blessing:

A LIQUOR PAPER'S VIEW OF CHURCH RESOLUTIONS.

(*From the Cincinnati Southwest—liquor paper.*)

But in fighting Prohibition we do not recognize the Church as our principal opponent, nor have the Prohibition papers any basis whatever upon which to claim the church as a Prohibition institution. The Prohibition

Party does not receive at the polls 2 per cent of the votes of preachers and church members, so that the assumption that the church is a political Prohibition institution can be regarded only as a harmless jest. It is true the preachers at their jollifications, that is, conferences, synods, etc., pass Prohibition resolutions and all that sort of slushy buncome, the same as the politicians promulgate flowery froth in their platforms—and for the same purpose—to catch suckers. But when it comes to voting and to influencing their fashionable congregations as to voting, they are almost unanimously standing in with Quay.

In conclusion we offer the following resolutions for adoption by this body :

Resolved, 1. That as a body of ministers and laymen in annual convention assembled, we declare our unalterable opposition to the use of and traffic in intoxicating liquors and that independently of party politics as ministers and members of the great Temperance Church we will do all in our power both to check the former and to destroy the latter.

Resolved, 2. That without endorsing their party platforms or political creeds, we seek an alliance both offensive and defensive with all Christian Temperance organizations and workers, and notably among the former such gallant champions of the great cause as the Woman's Christian Temperance Union, and the Independent Order of Good Templars.

Resolved, 3. That during this year which will of necessity be one of great gains or losses to the Temperance cause, so sharply are the lines being drawn and hotly the battle waged, we will in our sphere, both as citizens and Christians, write, preach, pray and declaim, both publicly and privately, against intemperance accordingly as we esteem it to be an evil of magnitude both in relation to Church and State.

Resolved, 4. That while we affirm our belief in the doctrine that both as American citizens and Christian men our votes and our consciences are our own, and sacred commodities which can neither be bought, sold, given away, bargained or pledged, that we will in the future make the question of voting more a subject of religious conviction than we have done in the past, and aim our ballots as the good soldier his bullets at the heart of the common foe.

J. M. BEARD,
Chairman.

PAYNE AND LANE INSTITUTES.

Your Committee beg to report that we have had before us the communication of our Commissioner of Education, Rev. W. M. Hayes, also the Financial Exhibit of the Treasurer of Payne Institute.

We are happy to report both these institutions in a prosperous condition. Lane Institute, located at Jackson, Tenn., is the property of the colored M. E. Church. The President, Rev. T. B. Sanders, is a member of the Memphis Conference of our Church, and is a man of ability and culture. This school is under the control of the C. M. E. Church, and is doing faithful work for the cause of Christian Education.

The Payne Institute represents the only investment that our Church has made for the education of colored people. Rev. W. G. Walker, the President, is a member of the S. C. Conference, and is a man every way qualified for the position he holds. This school is doing good work in educating both sexes for the school room and the pulpit. About sixty young men and women have been graduated from time to time. Nearly all of these are engaged in teaching and preaching. The educational advantages, and the moral and social surroundings of this institution are of the best character.

A new building is much needed, to meet the pressing and growing demands of the school. We are glad to report that a building fund is being created and already several thousand dollars have been placed to that fund.

By action of the General Conference our Church is committed to this work, and in our judgment we have no work in hand of greater importance.

In conclusion we offer the following resolutions:

Resolved, 1. That the Louisiana Conference is in full sympathy with the effort that the M. E. Church, South, is making to assist the Colored M. E. Church in America, in the Christian education of teachers and preachers among the colored people of our country.

Resolved, 2. That we accept the apportionment of *two hundred dollars*, made to our Conference by the Commissioners of Education, and apportion the same to the several Districts as follows:

New Orleans	$47 00	Arcadia	$35 30
Shreveport	39 30	Delhi	31 40
Opelousas	23 75	Alexandria	23 25
			$200 00

Resolved, 3. That the Presiding Elders be requested to collect these amounts in any way they think best and forward the same to the Commissioners as soon as convenient.

R. M. BLOCKER,
T. H. McCLENDON,
JOHN F. FOSTER.

REPORT OF SECRETARY OF CONFERENCE BOARD OF MISSIONS.

This is a day of Missionary enterprise. To one conversant with the Missionary literature of the time, it is evident that never in the history of the Church has there been so wide an interest in Missions, nor more extensive plans and projects for the spread of the Gospel.

We are glad to note that in all Churches the subject is being brought more and more prominently before the people.

This, we believe, to be vital. To-day we operate upon the basis of facts and draw our inspiration from them. Hence, the importance of circulating our Missionary literature among the people, and frequently preaching upon the subject.

Our own work in the Foreign field has been somewhat retarded by the burden of our debt, but as there is an immediate prospect of its extinguishment, we are anticipating greater progress during our next year.

In regard to our Domestic Work we have done what we could with the means at our disposal. But the size and difficulty of the Mission field in Louisiana requires an assessment much larger than we now have. We wish at this time to stress the needs of our home field. We call attention to the following facts in regard to the territory in the Louisiana Conference. The statement of these facts is taken from an article prepared by the Secretary of this Board for the New Orleans Advocate, and it is the wish of the Board to have them incorporated in this report.

Delhi District—Embraces the following parishes: East Carroll, West Carroll, Morehouse, Ouachita, Richland, Madison, Tensas, Franklin, a part of Catahoula, having an approximate population of 19,239 whites. The census gives to these parishes 810 Roman Catholics. Our own strength there is represented by 13 charges, 1,998 members, 27 churches, 26 Sunday-schools, having 1,037 scholars. The section included in this district is supplied, except in a few communities, with the gospel by our church. The southern part of East Carroll is destitute of the

gospel from Protestants. There is but one church in Madison, the southern part being wholly destitute. However, in these two places there are very few communities where a congregation of ten white persons could be collected. There is also a small strip of country in Morehouse without regular preaching from an itinerant minister. This district is not as fully supplied with Sunday schools as it ought to be. The presiding elder of this district, from whom I have received the above information, thinks that there are two or three places where judicious appropriations could be made. The population in this district is sparse, and the country subject to disastrous overflows. The work done here has been heroic, but concentration is necessary.

Arcadia District—This district embraces the following parishes: Union, Claiborne, Lincoln, Jackson, Bienville, Webster, one ward of Red River, one ward of Natchitoches. two wards of Winn, having a population of about 45,731 whites. The estimate of Romanists here is about 150. Our own strength is represented by 17 charges, 6,234 members, 64 churches, 48 Sunday-schools, 2,215 scholars. A number of circuits in this district require missionary appropriations.

Shreveport District—Embraces the parishes of Sabine, Natchitoches, De Soto, Red River, Caddo, Bossier, having a population of 39,795 whites. Romanist membership, 13,700. Our strength is as follows: 18 charges, 3 975 members, 55 churches, 45 Sunday-schools, scholars 1,816.

Alexandria District—Embracing the parishes of Rapides, Avoyelles, Catahoula, Caldwell, Winn, Grant, Concordia, Vernon, parts of Calcasieu and St. Landry, having a population of 52,076 whites. Large portions of this district are destitute, and other portions poorly supplied as to quantity and quality. We have here 15 charges, 2,969 members, 44 churches, 33 Sunday-schools, 1,566 scholars, Romanist membership, 15,060,

Opelousas District—Embracing the parishes of St. Mary, Iberia, Acadia, Vermillion, Lafayette, St. Landry, Calcasieu, Cameron. St. Martin lies on the boundary, but, although having a white population of 6,988, there is not a Protestant congregation in the parish, so far as we have been able to learn. The entire white population is 94,063; Romanist membership is estimated at 60,732. Our position is shown by 14 charges, 3,956 members, 23 churches, 33 Sunday-schools, 1,566 scholars. The presiding elder of this district informs me that there is a large portion of destitute territory in several of the parishes of his district. The whole of the large French and Creole element is untouched by our preachers, as we have not a French speaking preacher in the field. Bro. Miller says, "Nearly all of this field is now ripe, ready for the harvest, if we had the man and the means."

New Orleans District—Embraces the parishes of Orleans, Pointe Coupee, Iberville, Assumption, Lafourche, Terrebonne, Plaquemines, Jefferson, Ascension, West Baton Rouge, St. Bernard, St. Charles, St. John Baptist, St. James, and the city of Baton Rouge in East Baton Rouge parish. The total white population of these parishes is 259,834; estimated Roman Catholic membership 110,860. All these figures of Romanist membership make no discrimination of color; but the great majority are white, in my opinion. A great deal of destitution is in this district. In Pointe Coupee and West Baton Rouge, having a gross population of near 7,000, we have one circuit—the Gross Tete and False River—having 96 members. In Iberville and Ascension we are represented by the Plaquemine and Donaldsonville work, with a membership of 59 in a population of 14,678 whites. In Assumption we have no representation. None in St. Charles, having 1,979 whites; none in St. John Baptist, 4,674 white population; none in St. James, having 5,652 white people. In Jefferson we have one church, but no preacher, in a white population of 6,687. In Lafourche we have a church, but no preacher. Possibly a house in Terrebonne, but no preacher. Plaquemines and St. Bernard, with a population of 7,710, is supplied by the Lower Coast Mission; membership of 50.

The territory of the New Orleans District, outside of the city proper, is, with three exceptions, without any ministerial supply from our Church, or any other

Protestant denomination; and in order to reach this section and a large part of the Opelousas District, we must have French-speaking missionaries, and the field is as much a missionary one as is Mexico. It does seem that the times and the condition call for men and women who will learn the language and dedicate themselves to this important work. In the upper and middle portions of the State our greatest need is concentration. The circuits are too large to admit of proper working. For instance: There are only three appointments in the Alexandria District that have preaching more than once a month. At this rate we can do very little toward permanent development. As presiding elder Hoffpauir says, "We can not hold our people, nor build up our churches, unless they are better supplied with preaching and the means of grace." We must concentrate and put our strongest men in these fields, or remain where we have been for forty years. A concentrated, constructive and fortifying policy is needed in Methodism, particularly in its mission fields. This is secured by careful organization and assiduous *teaching*. Another necessary factor in this work is the employment of trained lay workers, who shall give their whole time to the work.

We regret to report a decrease of about $700.00 on our Foreign Mission collections. This is due to the various unfavorable conditions throughout the State. As the Conference is aware, the debt has been provided for, so far as our apportionment is concerned.

There is also a decrease in the money raised by Sunday Schools for Foreign Missions. There are very few subscribers to the Missionary Reporter, Sowers and Reapers, valuable Missionary periodicals issued by our General Board. Our Domestic Mission fund has increased this year about $300.00, and would have been much more with a favorable year.

During the past year, the Board provided for and held anniversaries at 5 of our 6 District Conferences. These, we believe, have proved so beneficial that it is the purpose of the Board to repeat the same course the next year.

Last year $1175.00 was appropriated to our Conference Missions distributed as follows: Lower Coast Mission $150.00; Shreveport City Mission $200.00; Bellewood $25.00; Annacoco $25.00; Alexandria District $200.00; Castor Mission $75.00; Lake Arthur $200.00; Fairmerville $150.00; Floyd $125.00; Indian Village $25 00; Delhi $100.00.

F. N. PARKER,
Secretary.

ADDRESS OF MRS. DR. LYONS, PRESIDENT.

On Thursday, December 14, 1892, Mrs. Frances A. Lyons, President of "Woman's Parsonage and Home Mission Society," of the Louisiana Conference, was introduced by Bishop Galloway, and spoke briefly as follows:

Dear Brethren and Friends: In May, 1886, the General Conference authorized the Board of Church Extension to organize a Woman's Department to collect funds for parsonage building. This organization was known only as "Woman's Department of Church Extension," until May, 1890, when the General Conference gave it the more definite title of "Woman's Parsonage and Home Mission Society," at the same time so enlarging its powers as to allow it to do any work coming under the head of "Home Missions."

Mrs. E. K. Parker was our first Secretary, appointed in 1886, and by persistent personal effort and correspondence, the foundation of Parsonage work was laid in Louisiana. The Louisiana Avenue and Rayne Memorial Societies were organized by Mrs. Parker and are still in existence and doing good work.

The "Louisiana Avenue" was the *banner Society*, at our recent annual meeting.

Mrs. Sallie S. King succeeded Mrs. Parker in 1889—and at once became deeply interested in the importance of this branch of Christian work. Having time and opportunity she traveled over this State, and succeeded in organizing sixteen Societies.

It was then deemed advisable to organize a Conference Society. The first Annual Meeting was held at the Carondelet Street Church in New Orleans, in December, 1891, with a full corps of officers.

During the past year applications for aid to three parsonages have been granted. More appeals for help have come to us, but we could not respond because of a depleted treasury. The dues are one dollar annually — one half of which is retained for use in our own Conference, the other half is sent to the General Treasurer, in Louisville, Kentucky, to be used in destitute localities where homes can not otherwise be obtained.

Opelousas was the place selected for the *Second Annual* Meeting in 1892, but at an Executive Meeting held in the Fall it was decided to change it to the Felicity Street Church, New Orleans, December 6.

There were two sessions held. Drs. LaPrade and Beard took part in the exercises in the morning. A number of Auxiliaries were represented.

Reports from the Corresponding Secretary and Treasurer were read, and much other business in the interest of the Society was transacted.

At the evening session, Drs. C. W. Carter, C. F. Evans and J. T. Sawyer conducted the preliminary and final services. By special invitation Bishop Galloway was present and delivered the address of the evening, which has awakened a new and deeper interest in the work. We are now encouraged to believe that as Christian women we can *help* on the work of "preaching the Gospel to every creature," by securing homes for itinerant ministers, and their families. I hold in my hand the *Corresponding Secretary's Report*, which was read at our meeting. I have been advised not to read it, as it would consume too much time, but I *will* gladly answer any question in reference to this work. We want a District Secretary on each Presiding Elder's District, and hope to have Societies organized all over this Conference. But, dear brethren, we cannot accomplish these plans without your co-operation. But we confidently expect this, and *believe* we shall have it.

My heart was touched with the Bishop's prayer at the opening session of this Conference, when he fervently prayed for blessings upon your wives and children in their homes.

How their hearts would be comforted and their faith increased if they *could have heard it.*

Well, I believe that prayer will be answered, in added strength and grace in their time of need. A most touching appeal was presented yesterday in a letter from Dr. John to Bishop Galloway. A preacher stationed at *Fort Sill*, Indian Mission Conference, writes: "I am living in a tent, no house for rent." Just think of it, friends—a tent in that *bleak region*, this wintry weather, is fearful for a woman, who has ever had the comforts of a home. He writes cheerfully as to the outlook of the work, and seems to be meeting its duties bravely. Can we not help these true soldiers of the Cross? by doing our share in providing a home for them? I do not intend to ask you for a collection, but if your hearts are moved to contribute, I shall be glad to forward your donations to our Treasurer for that specific purpose.

Thanking you, Bishop, for an opportunity of presenting this work, I will not take any more time, but leave the subject for the consideration of these *brethren* and friends of the "Woman's Parsonage and Home Mission Society."

REPORT OF THE WOMAN'S PARSONAGE AND HOME MISSION SOCIETY OF THE LOUISIANA CONFERENCE.

The Woman's Parsonage and Home Mission Societies throughout the State of Louisiana have been moving on at a slow pace during these past twelve months. At our last Annual Meeting, which was our first, there was a goodly showing as to

number of Auxiliaries organized by my worthy predecessor, Mrs. S. S. King. Could she have but presided over each one at their quarter-meetings, and thus held them by her great tact and magnetism, doubtless they would have been standing to-day; but as such omnipresence is an impossibity, and each had to be left to fight its own way against this awful indifference and deadness fast settling upon many of our churches. Some struggled along for a while and then died, while others have been barely able to hold together, while two there were, I believe, that never held but the one meeting, born and deceased as it were within the same hour. Some of our sister Auxiliaries have had much to contend with—the floods inundating their country have greatly fettered and cramped their resources, many of the members of the same being women who have to earn their pittance by the sweat of their brow; but not despising the day of small things, they are pressing on in the good work, knowing that as the Master hath said, "It is not by might, nor by power, but by my Spirit,"—so He looks into the heart and values the gift according to the desire and ability of the same.

Upon my first quarterly communication with the Auxiliaries I soon found how matters stood. Somehow we felt that our City Auxiliaries must not disband, that being in close proximity to them, they must be prevailed upon to renew their diligence and to press on in this much needed work—but, alas, this was only a delusion. From some of them we could receive no reply, though we sent literature and wrote again and again, so we have to report the following as disbanded: Carrollton, Parker Chapel, Dryades, Moreau, Algiers, Craps, Gretna. Carondelet, Felicity, Louisiana Avenue, and Rayne Memorial, are still holding their own, but we would that the holy fire might consume the dross of indifference, and "at ease in Zion," which would make us more effective in the Master's work. There have been reported to us the following Auxiliaries disbanded: Calhoun, Delhi, Arcadia, Grand Cane, Lake Arthur and Ruston. We could receive no reply from New Iberia, so judge that, too, was taken with the epidemic and is no more; so now we have gotten down to small figures, leaving as active Auxiliaries, Oak Ridge, Alexandria, Homer, Shreveport, Boyce, Opelousas, Delhi, Bastrop and Girard, besides our city Auxiliaries. Having received some slight encouragement that we might be able to re-organize at Parker Chapel, we went there one Sunday evening, and at the close of service re-organized with a membership of seven. Since then our Presid't, Mrs. F. A. Lyons, has organized an Auxiliary in Pattersonville with a membership of eleven, and the outlook we think is fair for a growing Auxiliary. We have also learned of an Auxiliary in Tallulah, fifteen all told. But from one place in our correspondence did we receive any encouragement that there was even a possibility for organizing, and then it was stated that it could not likely be accomplished without a series of lectures by the Conference Secretary, so we did not deem it wise to make the trip. We have received calls for help from several parsonages in the State, but we were only able to help two; one was at Bayou Chicot, to which we promised fifty dollars, to be paid in as the money came into the treasury—we paid about $63.00. At one of our called meetings there was also a collection taken up toward building the chimney for this same parsonage, which of course was sent on as a donation, $6.85, making $70.37 altogether. We also remitted to Rev. T. B. White, in Boyce, $100.00.

Our District Secretaries do not report much encouragement in the work; one said she wrote to a number of ministers and received a reply from but one. The Auxiliary in Alexandria, we think, should have special mention; our sister, Mrs. P. G. Randle, was determined to have an Auxiliary, if she alone constituted it, which she did, paying her dues, subscribing to "Our Homes," etc., but after "patience had its perfect work," her undaunted energy and untiring zeal induced two other women to join her. Oak Ridge reports having re-organized, and that their visiting committee and Bible readers make good reports; they sent $2.65 to Montana, in answer to a call from Miss Helm; they have also six subscribers to "Our Homes." We have presented this little paper to our people, and feel that it ought to be in the homes of all of them; it is a most excellent paper published in the

interests of our Woman's Parsonage and Home Mission Society work; the price being but 25 cents per year it is within the reach of all, and being issued only quarterly, in this age of pressure and overflow of literature, is not taxing to brain or time, but is an ever welcome visitor. We have secured between 20 and 25 subscribers during the past year, and all so far as we have heard are pleased; give us your name and 25 cents, and please make a renewal of the same at the close of this meeting, as it will save both you and us time and trouble. Felicity Street Church reports having remitted $1.25 to the Loan Fund, Calhoun as having furnished their parsonage. At Boyce $12.50 was paid on their parsonage. There has been $11.75 raised for local work; number of members added to Sunday-schools, 47; number of members added during the year, 44; amounts collected as reported to me on Secretary reports, $85.00, but I do not feel this is all that has been sent in; our Conference Treasurer, Mrs. A. K. Widney, will have the sum total, as she receives all the money. The Auxiliaries have been written to regularly, and literature sent to same. In the replies I received from letters to Auxiliaries urging that they send delegates to our annual meeting, they expressed regrets at not being able to do so. If you will bear with me a little, I should like to recite to you several of the desperate cases of suffering and deprivation to which some of our ministers and their families are and have been subjected. At one point in the Indian Territory, where there is a Missionaary work among the wild tribes, the work would have had to be abandoned altogether, had not our Society have come to their rescue and built a parsonage. The work is now flourishing, and the Woman's Board of Missions has taken it in hand, which means it is safe henceforth. At another place where a Missionary was sent to the Indians, the Missionary had to pledge his whole salary for a place to live in, and you can imagine the suffering of his wife and children for food and clothing. By great effort these difficulties were removed, but the minister contracted consumption and died from the effects of the same. No wonder that sometimes these brave men feel that they must protect wife and children, and thus feel compelled to locate. Another man was living not long ago in a small square box of a house on the prairie, built of planks set flat, one on top of another; the house was raised from the ground, and the wind whistled through every crack in walls and floor, his children had the croup of course, his wife was barefooted; this man is an ordained minister of the Methodist Church, and an ambassador of God Almighty. What is the Church doing with the money God gave it to take care of him with? A man in Texas lived a solid year in a hole dug in the side of a hill, and his wife lived with him. To pay house rent was an impossibility, and to abandon his work and be disloyal to his vows was another. Since that year he has been a helpless cripple from rheumatism and useless. Will God have anything to say to us when he comes to make inquisition for blood? Ah, sisters, we could go on enumerating these instances until your very blood would almost curdle—but my own heart cries out Stop! surely this is enough. Think of us in our homes surrounded by every comfort, to say nothing of luxuries—can we be satisfied to live on in self-indulgence "when these our brethren are calling out to us for help? God forbid—the command "Go ye into all the world and preach the Gospel to every creature" is as much an injunction upon us to attend to the Home as well as the Foreign field, and vice-versa; but "how can we send without a preacher, and how can he preach unless his needs are met? "The birds of the air have nests, and the foxes have holes, but the Son of Man hath not where to lay His head." How truly can this be said of the servants of God, many of them bright and shining lights who could have made their mark, from a worldly standpoint, and could now be enjoying their pleasant homes and comforts the same as others—but they are laying up for themselves treasures in heaven; they seek a City that is to come, whose builder and maker is God, and when they shall hear that last triumphant sound—"Come ye blessed of my Father," they will feel more than repaid for all that was endured and suffered. May God help us!

MARY WERLEIN,
Conference Secretary.

REPORT OF CORRESPONDING SECRETARY, WOMAN'S MISSIONARY SOCIETY, LOUISIANA CONFERENCE.

To the Bishop and members of the Louisiana Conference, the Woman's Missionary Society comes greeting, desiring to present its record for the Conference year just closed.

Being assured your hearts are as our hearts in this cause, and recognizing the fact that this organization is a vital member of the body of Christ, it is your right and privilege to be informed as to the progress of the work entrusted to our hands.

The brethren will permit a brief *resume* of what the women of the Methodist Church, South, have done in the mission fields and in the home societies the past year.

The Woman's Board of Missions held its fourteenth annual meeting in Lexington, Ky., convening June 6th, 1892. The session was full of interest, projecting and accomplishing great things for God. We quote from the Report of this meeting. The HOME WORK is represented by 3,404 auxiliary societies and 80,963 members, thus utilizing large, and, hitherto, undeveloped forces of the Church.

PUBLICATIONS.—The general organ of this society, and its connecting link between the mission fields and the societies at home, *The Woman's Missionary Advocate*, is a beautiful magazine. Its circulation is 13,500. *The Little Worker*, a finely illustrated paper, adapted to the growing wants of the children's societies is ably edited by Miss A. M. Barnes, and has a circulation of 5,300. Miss Barnes is also recently Editor of Leaflets, and has issued 475,000 leaflets for adults and children. One million five hundred and ninety two thousand pages of leaflets have been published the past year.

Missionaries.—The Woman's Missionary Society is supporting 29 missionaries, distributed as follows: China 9, Mexico 12, Brazil 8. (Teachers are only employed in the Indian Mission.)

Foreign Work.—One prolonged, consistent call has resounded through the year for more missionaries. The work in China has been somewhat interrupted by the unsettled condition of the country. The force is reduced to 9 missionaries; there are 38 native teachers and assistants, 2 Bible women, 689 children under instruction, and many women have received medical treatment in the hospital at Soochow.

The MEXICAN work has grown from year to year, and is now clasped by a chain of beautiful centers, extending from the border to the interior of the republic. There are 11 missionaries, 16 assistants, 7 native teachers, and 935 women and children are receiving instruction in the schools. Fine schools have been established in seven towns and cities.

In SOUTH AMERICA the work of the Woman's Board is established in the United States of Brazil. Three centers are occupied, 3 boarding schools in operation, and 215 pupils enrolled.

Work in the Indian Mission has been uninterrupted; it is carried on only among the wild tribes, and is successful.

From this grand total we return to our own integral part, the Society of the Louisiana Conference, few in numbers, but strong in the faith.

This Society has 22 Adult, and 10 Juvenile Auxiliaries, comprising a membership of 750. One new Auxiliary has been added during the year. The year has not been one of satisfactory growth. While we find faithful hearts, glowing with zeal, eager to serve, we also find those, who, like the Church at Laodicea, are neither cold nor hot; and in many charges no society is found, the candlestick is removed, where once it was a burning and shining light.

A faithful Presiding Elder, some years ago, organized a number of societies in his district; being sent elsewhere the succeding year, he left these seeds of the kingdom to be nurtured into more vigorous life by his successors. *Every one has*

died. One fact is borne in upon us with uncontrovertible force—without the countenance —and co-operation of pastors, the Woman's Missionary Society must fail to develop the resources of the Church in its own especial line, either spiritually or financially. Certainly there is no longer a question as to the call of God to the women of this day, to enter upon the work of missions in the essentially womanly and only effective methods they have adopted. The wonderful growth and success of the W. M. S., its baptism of the Holy Ghost, sealed by penticostal miracles silences all cavil; while upon our own souls is laid such a sense of responsibility that we *dare* not forego the work. "Necessity is upon us, yea, woe is unto us if we send not this gospel."

For these reasons we appear before you to-day, to assure you of our readiness to serve, and to emphasize our need of your co-operation. Pardon us when we say we have earnestly requested this many times hitherto.

One District Secretary has written 45 letters to parties in her District, seeking the names only, of Methodist women whom she might enlist in this work. In answer to these 45 letters she received *one postal card!* We know the brethren love our cause, yet being burdened with the care of all the Churches, and a thousand other pressing needs, some things must be overlooked. While this is true, we ask you still, for your own sakes, to "help these women."

Some of our societies have sent up special contributions to the debt of the General Board, and our most earnest interest is with you in your present need. Are we not all seeking the same end? The money gathered by the women is *not* "taken from one pocket and put into the other," it is all one offering, consecrated by prayer, sweet and acceptable to God, the collections of the Church, and the gleanings of the women; this last representing, often, much self-sacrifice, alabaster boxes, broken and emptied for love's sake.

May light and life follow your consecrated labors through the year, and great joy and peace attend you.

MRS. CLAIBORNE J. FOSTER,
Cor. Secy. Conference Society, W. M. S.

REPORT OF COMMITTEE ON MEMOIRS.

REV. WALTER DUNSTAN.

Walter Dunstan was born in England, June 15, 1851, his mother and probably his father, being a communicant of the Church of England. His education was thorough, begun at home, but continued during the last three years of his school days at Paris, France. Here, and during his subsequent career of three years as a Paymaster in the British Navy, he became a fluent speaker of the French, German, Spanish and Italian languages, as well as a skillful accountant and mathematician of unusual acquirements. He travelled much in various parts of Europe and Asia, becoming familiar with the Holy Land, specially so with Jerusalem. During his service in the Navy, and until his conversion, "he was thoroughly a man of the world," but one in whom the high principles of honor and of purity of purpose were dominant. His health so far failing as to make it necessary that he should be discharged from the British Naval Service, he mastered the science and art of stenography, as a means of livelihood, and became the leading teacher of that science in New Orleans, where he made his home.

Under the ministry of Rev. Mr. Aitkin, a Missioner of the Church of England, who was at that time holding special services at one of the Protestant Episcopal Churches of New Orleans, Brother Dunstan was converted to Christ.

"Reared in the Communion of the Church of England," he naturally connected himself with the Protestant Episcopal Church, being confirmed and

becoming a communicant at Grace Church, New Orleans. Finding, however, the fellowship of the Methodist Church more congenial to his conscious experience of salvation, Brother Dunstan severed his connection with the Protestant Episcopal Church, and, in 1886, became a member of Felicity Street Methodist Episcopal Church, South, under the pastorate of Rev. S. H. Werlein. By the Quarterly Conference of Felicity Street Church, he was licensed to preach.

He was admitted on trial into the Louisiana Annual Conference in December, 1887. In 1888, he served the Simsport Circuit, and at the next Conference was sent to Vidalia Circuit. During that year his health failed so entirely that he was unable to complete his work, but he was admitted into full connection with the Conference in January, 1890, and reported for work. He was, however, placed on the list of Supernumeraries, with the hope that his health might still further rally. Gradually, but surely, his disease, pulmonary consumption, worked its ravages, until October 8, 1892, alone with God, at some hour during the night, his soul slipped away to Jesus.

Walter Dunstan was an earnest, energetic, humble man, full of the Holy Ghost. He loved to commune with God, spending usually at least three hours each day in prayer. He loved to labor among the poor, going in the Spirit of the Master with words of cheer and spiritual counsel. He yearned to be in the field, actively at work as a Minister of Christ; yet, as it was otherwise ordered, he cheerfully accepted the decision, and went bravely to work to earn an honest living, and to labor in a less extensive field for his Lord. Thorough in whatever he undertook he soon won the distinction of being the most competent man in the State of Louisiana in his chosen line. Weak almost to the point of exhaustion, he would, for months before his death, divide almost equally the working hours of the day between his office and his couch. As a Christian and a Minister his character and his reputation were alike spotless, and when he "fell on sleep," the people said, "a good man has gone home."

WM. H. LAPRADE,
F. N. PARKER.

EXHIBIT I. **Table of Membership, Baptisms, and Church Property.**

NEW ORLEANS DISTRICT.

NAME OF PASTORAL CHARGE.	No. of Local Preachers.	No. of White Members.	No. of Colored Members.	Total Members this year.	Total Members last year.	Additions on Prof. of Faith.	Additions by Certif. and otherwise.	Removals by Death, Cert. and otherwise.	No. of Infants Baptized.	No. of Adults Baptized.	No. of Churches.	Value of Churches.	No. of Parsonages.	Value of Parsonages.	Value of other Church Property.	Money Expended on Churches and Parsonages.
Carondelet Street, New Orleans...	2	672	3	677	6.0	15	38	46	21	1	1	35,000	1	15,000	140,000 ..	3,367 75
Felicity Street. " "	1	440	1	442	429	33	30	50	20	2	1	31,500	....	.....	280 ..	70 ..
Rayne Memorial " "	1	250	....	251	251	2	15	17	9	1	1	41,000	....	.....	300 ..	160 10
Louisiana Avenue " "	2	267	....	269	217	40	35	23	11	5	2	22,500	....	.....	.....	*11494 97
Moreau Street, " "	....	142	....	142	127	8	8	1	14	....	1	15,000	....	.....	.....	.....
Carrollton Avenue, " "	....	42	....	42	33	10	....	1	2	....	1	4 000	....	.....	.....	.....
Parker Chapel. " "	....	110	....	110	105	9	16	20	15	...	1	6,000	....	.....	300 ..	175 ..
Dryades Street, " "	....	119	....	119	113	17	4	15	10	1	1	20,000	1	2,000	785 ..	348 ..
Craps & Soraparu " "	1	134	....	135	133	5	....	3	13	....	2	6,800	2	1,800	.....	.....
Plaquemine & Donaldsonville....	....	59	2	61	61	....	4	4	6	....	2	4,500	1	1,200	250 ..	5 ..
Gretna.....	...	14	....	14	14	....	....	....	....	....	1	3,000	....	.....	150 ..	25 ..
Algiers.....	....	122	....	122	101	9	13	1	11	....	1	5,000	....	.....	50 ..	25 ..
Baton Rouge.....	1	362	....	3:3	326	30	20	13	29	....	2	25,500	1	2,500	400 ..	150 ..
Gross Tete and False River.....	....	79	....	7.	96	1	4	22	9	....	3	2,500	....	.....	50 ..	.....
Lower Coast Mission.....	1	10	1	105	52	55	2	4	5	4	1	1,500	1	300	90 ..	1,375 ..
Thibodeaux and Houma.....		25	1	26	26						1	2,000	....	.....	50 ..	.....
Total.....	9	2940	8	2957	2754	234	189	220	175	14	22	$225,800	7	$22,800	$142,705..	17,195.82

* Of this amount there was on hand from last year $5,073.80.

SHREVEPORT DISTRICT.

Shreveport — First Church and City Mission,.....	2	429	....	431	413	11	37	30	10	4	2	41,500	..	.....	.....	777 25
Mooringsport.....	....	130	....	130	120	14	2	6	5	5	4	2500	1	300	.....	200 ..
Caddo.....	1	235	....	236	229	16	4	13	5	9	6	5600	1	1150	.....	1453 22
Mansfield.....	....	141	....	141	170	3	7	39	5	1	1	3000	1	2000	50 ..	50 ..
Many.....	....	218	....	218	212	8	..	2	..	2	..	....	..	....	.....	.....
Sabine.....	....	205	....	205	214	3	3	15	..	1	3	1600	..	....	.....	12 50
Grand Cane.....	2	117	....	119	104	16	3	4	2	2	4	4000	1	500	.....	40 ..
Anacoco.....	4	160	....	165	158	10	..	3	4	10	3	500	1	150	150 ..	.....
Bellwood and Cane River.....	2	101	....	103	86	5	17	5	3	4	2	7042	..	....	.....	42 ..
Pleasant Hill.....	....	421	....	421	395	15	22	11	5	11	3	5105	1	500	200 ..	.....
Natchitoches.....	....	47	....	47	51	7	5	16	2	..	1	3000	..	....	.....	.....
Coushatta.....	1	129	....	130	133	1	4	8	..	..	3	3000	1	500	.....	130 ..
Wesley.....	1	329	...	330	366	2	7	45	..	1	4	2000	1	300	200 ..	149 ..
Red River.....	....	40	....	40	39		2	1	..	..	3	2100	1	800	.....	.....
South Bossier.....	....	195	....	195	171	11	15	2	14	8	3	3500	1	500	.....	540 ..
North "	....	203	....	203	177	50	13	37	7	23	5	2354	1	400	3030 ..	950 93
De Soto.....	....	298	....	298	287	8	6	3	7	4	5	2400	1	500	.....	300 ..
Fort Jessup.....	3	220	....	223	2:3	12	8	20	4	12	3	1800	..	....	.....	.....
West Natchitoches.....	3	65	....	68	59	9	..	..	..	..	..	....	..	....	.....	.....
Total.....	19	3683	....	3703	3607	201	155	260	73	97	55	$91,001	12	$7600	$3630	$4644 90

OPELOUSAS DISTRICT.

Opelousas and Washington.....	....	308	....	308	285	20	11	8	7	3	3	4,700	1	2000	.....	75 ..
Plaquemine Brulé and Rayne.....	....	355	....	355	329	25	16	15	16	5	2	3,300	1	700	.....	75 ..
Lafayette.....	1	65	....	66	58	..	12	4	6	2	1	800	1	500	.....	.....
Crowley.....	....	227	....	227	188	..	39	..	8	1	2	6,000	..	....	.....	255 ..
Abbeville.....	....	244	....	244	222	21	5	4	21	3	2	2,500	1	900	50 ..	75 ..
New Iberia	1	226	....	227	221	16	6	16	19	3	1	10,000	..	....	.....	1,986 68
Franklin and Jeanerette.....	....	150	....	150	140	13	6	9	18	3	2	3,500	1	3000	.....	110 ..
Lake Charles.....	....	215	....	215	217	8	21	31	4	4	1	3 000	1	1500	.....	443 65
Pattersonville and Morgan City.....	....	219	....	219	210	20	3	14	26	1	2	7'000	1	1500	400 ..	109 ..
Sulphur Mine.....	1	84	....	85	76	9	5	5	18	1	1	,400	1	100	300 ..	50 ..
Grand Cheniere.....	2	207	....	209	169	42	1	3	39	34	2	700	..	....	.....	.....
Indian Bayou.....	....	35	....	356	315	28	18	5	56	..	1	900	..	....	.. ..	500 ..
Lake Arthur.....	1	74	....	75	75	..	..	..	12	10	1	1,300	..	....	.....	.....
Sabine Mission.....	....	....	....	....	....	..	..	..	..	..	..	....	..	....	.....	.....
Huron "	....	....	....	....	....	..	..	..	..	..	..	....	..	....	.....	.....
Lake Charles	1	34	....	35	15	3	18	1	9	1	1	200	..	....	.....	187 ..
Total.....	7	2764	....	2771	2520	205	161	115	259	61	22	$44,100	8	$10 200	$750 ..	$3866 33

EXHIBIT I. **Table of Membership, Baptisms and Church Property.**

ALEXANDRIA DISTRICT.

NAME OF CHARGE.	No. of Local Preachers.	No. of White Members.	No. of Colored Members.	Total Members this year.	Total Members last year.	Additions on Prof. of Faith.	Additions by Certif. and otherwise.	R'm'ls by Cert., death and otherwise.	No. of Infants Baptized.	No. of Adults Baptized.	No. of Churches.	Value of Churches.	No. of Parsonages.	Value of Parsonages.	Value of other Church Property.	Money Expended on Churches and Parsonages.
Alexandria	1	73	....	74	95	3	9	33	8	....	1	3,000	1	1,000	4,000	65 00
Evergreen	2	175	....	177	140	25	13	1	6	10	4	5,500	....	.....	.....	44 00
Simsport	....	74	....	74	87	..	...	13	4	....	3	800	....	.....	.....	.....
Melville and Big Cane	....	93	....	93	94	1	....	2	5	....	2	2,000	1	300	.....	5 00
Spring Creek	5	283	....	288	305	4	2	23	8	....	4	2,000	1	400	.....	6 05
Sugartown	....	232	....	232	201	28	7	4	4	11	1	100	....	.....	50	.....
Montgomery	....	480	....	480	497	5	1	23	3	1	3	1,200	2	650	.....	.....
Ada	1	280	....	281	260	9	19	7	19	2	7	765	1	400	.....	.....
Centreville	2	346	....	348	352	....	....	4	1	....	4	2,100	....	.....	2,100	.....
Vidalia and Troy	....	52	....	52	46	4	3	1	8	....	5	3,000	....	.....	200	.....
Columbia	....	60	....	60	57	4	4	5	1	2	1	3,000	1	500	.....	77 25
Boyce and Colfax	....	264	....	264	234	26	4	....	5	8	3	4,500	1	700	2,500	300 00
Pineville	5	450	....	455	372	100	8	25	77	19	4	1,800	1	400	100	25 00
Castor Mission	3	146	....	149	147	5	5	8	..	....	1	500	....	.....	.....	.....
Bayou Chicot	1	190	...	191	187	4	11	11	9	1	1	200	1	300	.....	130 00
Total	20	3198	....	3218	3074	218	86	160	158	54	44	30,465	10	$4,650	$8,950	$652 30

ARCADIA DISTRICT.

Homer	1	441	....	442	445	13	6	22	...	6	3	6,000	1	1,500	200	280 98
Haynesville	2	480	....	482	548	8	3	77	2	3	5	5,000	1	1,050	.....	60 00
Minden	2	284	....	286	294	...	5	13	1	....	3	4,000	1	1,000	.....	700 00
Ringgold	2	285	....	287	294	3	20	30	....	....	3	1,500	1	400	.....	.....
Sparta	....	528	....	528	508	28	5	13	10	12	7	1,500	1	200	.....	75 00
Arcadia	3	320	....	323	302	22	3	4	1	18	3	4,000	....	.....	72	.....
Summerfield	3	494	....	497	468	6	31	8	5	5	4	1,400	1	500	.....	25 00
Ruston	1	355	....	356	349	22	26	41	7	11	2	4,200	1	1,600	.....	72 00
Vienna	1	229	....	230	218	12	10	10	11	9	3	1,100	1	400	.....	20 00
Vernon	....	366	....	366	359	42	5	40	2	25	3	1,600	1	1,000	125	125 00
Downsville	2	526	....	528	487	25	40	24	12	25	5½	3,525	1	600	344	.....
Farmerville	....	268	....	268	223	7	63	25	2	4	4	2,000	1	1,300	10	157 00
Gannsville	1	281	....	282	298	4	8	28	....	....	6	1,500	1	200	1,000	.....
Tulip	1	307	....	308	308	1	3	4	1	....	3	2,150	....	.....	103	425 00
Valley	....	292	....	292	278	9	11	6	9	3	3	2,000	1	250	.....	.....
Total	19	5456	....	5475	5379	202	239	345	63	121	57½	$41,475	13	$10,000	$1,854	1,939 98

DELHI DISTRICT.

Monroe	....	335	....	335	288	11	49	13	9	..	1	3,000	1	2,500	.....	351 00
West Monroe	....	135	1	136	143	24	6	37	6	4	3	4,300	1	700	225	.....
Bastrop	....	94	....	94	76	16	4	2	3	8	2	8,500	1	1,500	.....	1377 50
Lind Grove	1	244	....	245	241	5	6	7	2	3	4	2,150	1	500	225	51 15
Delhi	....	81	....	81	76	..	10	5	4	..	1	1,000	1	750	1,750	10 00
Floyd	1	359	..	360	327	35	2	4	14	18	5	1,448	1	380	30	761 70
Lake Providence	....	110	....	110	107	16	3	16	21	5	2	2,750	1	2,000	50	158 20
Oak Ridge	....	157	...	157	164	6	1	14	1	1	2	2,000	1	800	.....	25 00
Harrisonburg	....	124	....	124	136	4	4	20	21	4	2	2,000	.	.....	.....	.....
Waterproof	....	93	....	93	87	2	8	4	7	2	2	2,000	1	500	10	75 00
Winnsboro	1	124	....	125	110	19	..	4	20	3	3	2,350	.	.....	.....	295 00
Rayville	....	183	...	183	170	18	1	6	14	7	2	1,800	1	400	200	693 80
Oakley	....	96	....	96	72	20	11	7	16	3	4	1,400	.	.....	1,400	40 00
Indian Village	4	452	...	456	441	26	5	16	10	13	5	1,350	1	650	.....	168 00
Total	7	2587	1	2595	2438	202	110	155	148	71	38	$36,048	11	$10,680	$3,890	4,006 35

RECAPITULATION.

New Orleans District	9	2940	8	2957	2754	234	189	220	175	14	22	225,800	7	22,800	142,705	17,195 82
Shreveport	19	3683	1	3703	3607	201	155	260	73	97	55	91,001	12	7,600	3,630	4,644 90
Opelousas	7	2764	.	2771	2520	205	161	115	259	61	22	44,100	8	10,200	750	3,866 33
Alexandria	20	3198	..	3218	3074	218	86	160	158	54	44	30,465	10	4,650	8,950	652 30
Arcadia	19	5456	..	5475	5379	202	239	345	63	121	57½	41,475	13	10,000	1,854	1,939 98
Delhi	7	2587	1	2595	2438	202	110	155	148	71	38	36,048	11	10,680	3,890	4,006 35
Total	81	20628	10	20719	19772	1262	940	1275	876	418	238½	$468,889	61	$65,930	$161,779	$32,305 68
Total last year	82	18705	27	19772	19101	2091	1137	1610	1045	823	234	431,340	61	62,915	198,546	24,259 12
Increase	...	958	..	947	671	....	....	....	....	....	4½	$37,549	...	$3,015	.....	$8,046 56
Decrease	1	.....	17	....	.....	829	197	355	169	405	....	.....	...	.....	$36,767	.....

* The printed minutes last year give a total membership of 20,483, which by comparison would show an increase of 236 this year. These figures are taken from the report of the several works received this year, and show an increase of 947, which is more correct.

Finance Table.

ALEXANDRIA DISTRI(

Elder.	Preacher in Charge.		Bishops.		Conf. Claimants.		For. Missions		Domestic Missions.		Church Extension.		F		
Paid.	Ass'd.	Paid.	Ass'd.	Paid.	Ass'd.	Paid.	Ass'd.	Paid.	Ass'd.	Paid.	Ass'd.	Paid.	A	for Other Objects.	Total Amount Raised.
62 00	900 00	466 70	10 00	7 00	55 00	22 00	70 00	41 00	26 50	18 50	30 00	5 00	1		
65 00	650 00	615 00	9 00	6 00	45 00	25 00	50 00	24 00	20 00	14 00	20 00	13 00			
10 25	400 00	69 72	5 00	.. ..	15 00	2 00	30 00	.. ..	11 50	.. ..	10 00	.. ..			
47 00	500 00	400 00	10 00	5 00	41 00	31 25	11 00	11 00	4 00	4 00	20 00	.. ..	1		
18 90	375 00	148 00	4 00	.. ..	15 00	3 00	30 00	7 00	15 00	2 50	8 00	.. ..			
30 00	300 00	171 35	3 00	3 00	5 00	5 00	20 00	10 00	9 50	9 50	5 00	2 00			
30 30	455 00	336 00	7 00	5 15	20 00	4 10	45 00	10 00	12 50	2 60	10 00	2 60			
32 50	355 00	199 32	3 50	3 50	10 00	7 75	25 00	10 00	6 00	.. ..	8 00	3 50			
26 00	350 00	144 15	45 00	1 00	10 00	5 00	30 00	6 00	12 50	5 00	7 25	1 00			
5 00	400 00	170 00	4 56	.. ..	22 50	.. ..	25 00	.. ..	12 00	.. ..	10 00	.. ..		35 50	331 23
48 30	600 00	441 00	9 00	9 00	40 00	26 60	50 00	25 00	22 50	5 00	20 00	5 00		05 ..	325 45
40 00	600 00	400 00	9 00	6 00	45 00	32 00	50 00	36 00	22 50	15 60	20 00	14 20		....	165 ..
50 00	500 00	425 00	9 00	4 50	40 00	20 00	40 00	38 00	.. ..	.. ..	.. ..	.. ..		62 80	724 65
17 25	200 00	50 20	3 50	.. ..	5 00	1 00	20 00	1 25	8 50	.. ..	5 00	.. ..		9 34	106 59
15 75	400 00	170 90	5 00	1 00	10 00	3 00	30 00	6 00	1 00	1 00	5 00	.....		2 50	122 02
$498 25	6985 00	4207 34	136 56	51 15	378 50	187 70	526 00	225 25	184 00	77 70	178 25	46 30	8	04 10	169 25
														.. ..	91 ..
														.. ..	50 ..
														.. ..	25 ..
														.. ..	13 ..
														28 70	233 ..
98 00	1000 00	868 65	20 00	20 00	85 00	85 00	125 00	108 00	60 00	30 00	20 00	15 00	20	.. ..	241 59
75 00	705 00	625 00	15 00	10 0	62 00	45 00	95 00	85 00	45 00	30 00	25 00	20 00	25	.. ..	15 ..
83 00	725 00	685 00	15 00	15 00	60 00	59 00	95 00	95 00	30 00	20 00	23 00	.. ..	15	.. ..	14 55
31 35	530 00	250 80	10 00	.. ..	40 00	15 50	75 00	7 15	25 00	.. ..	20 00	.. ..	10	.. ..	.... ..
45 00	500 00	350 00	10 00	5 00	46 00	15 00	78 00	25 00	27 00	2 00	15 00	5 00	10	.. ..	.... ..
92 00	725 00	582 10	20 00	10 00	85 00	52 50	125 00	72 50	65 00	39 50	37 00	18 50	20	7 94	$ 2627 33
59 40	600 00	456 40	13 00	10 00	55 00	15 50	95 00	5 50	35 00	.. ..	20 00	.. ..	13		
95 50	900 00	750 00	20 00	20 00	88 00	88 00	125 00	100 00	65 00	32 00	37 00	19 00	20		
22 25	650 00	275 15	18 00	3 10	38 00	5 00	66 00	10 00	30 00	5 00	16 00	2 50	8		
75 00	600 00	600 00	10 00	2 00	50 00	5 00	85 00	3 00	20 00	1 25	15 00	.. ..	10		
64 20	745 45	540 00	13 00	2 50	55 00	10 00	95 00	40 00	35 00	5 00	23 00	.. ..	10		
36 35	715 00	339 15	10 00	5 30	48 00	24 00	75 00	22 00	28 00	11 00	15 00	8 00	10		
20 00	460 00	243 50	8 00	1 00	40 00	1 00	68 00	2 00	20 00	2 00	15 00	50	8		
50 30	560 00	336 40	10 00	4 35	40 00	24 00	78 00	52 70	25 00	10 00	20 00	17 45	10		
45 00	500 00	283 00	7 00	6 50	38 00	18 75	70 00	20 00	30 00	7 00	15 00	5 00	7		
$892 35	9915 45	7185 15	189 00	114 75	830 00	463 25	1350 00	648 85	540 00	194 75	316 00	110 95	196	7 15	558 55

ARCADIA DISTRICT.

														.....	10 25
														.....	90 ..
														.....	32 75
														.....	.... ..
160 00	1200 00	1200 00	18 00	18 00	65 00	65 00	140 00	140 00	47 50	47 50	35 00	35 00	18	.....	10 ..
64 35	500 00	401 25	10 00	8 00	45 00	30 90	90 00	47 00	30 00	10 00	20 00	5 00	10	.....	6 ..
77 25	600 00	600 00	10 00	8 00	45 00	25 25	100 00	50 00	30 00	15 00	20 00	10 00	10	.....	.... ..
49 15	600 00	374 70	10 00	10 00	35 00	15 50	90 00	40 95	30 00	1 10	20 00	3 45	10	.....	4 ..
59 25	800 00	653 00	10 00	3 50	50 00	10 00	90 00	10 00	27 50	5 00	25 00	.. ..	10	.....	49 40
54 45	600 00	456 46	10 00	5 50	35 00	6 20	80 00	3 00	20 00	10 00	20 00	7 00	10	.....	44 75
98 55	850 00	555 00	12 50	12 50	55 00	25 00	110 00	48 75	32 50	16 00	28 00	9 50	12	.....	8 ..
82 00	800 00	750 00	12 50	8 00	57 50	40 00	110 00	30 00	32 50	10 00	28 00	.. ..	12	.....	7 ..
48 50	500 00	303 20	10 00	3 30	45 00	15 15	90 00	32 30	25 00	8 40	22 00	7 40	10	.....	.... ..
67 53	800 00	577 71	10 00	5 00	50 00	26 75	95 00	20 15	25 00	.. ..	25 00	.. ..	11	.....	12 ..
52 30	600 00	314 20	10 00	5 00	35 00	7 50	85 00	5 00	25 00	2 50	25 00	.. ..	11	.....	14 50
77 05	600 00	480 35	12 50	6 00	57 50	30 00	110 00	55 00	32 50	16 00	28 00	15 00	12	.....	.... ..
25 00	350 00	210 20	5 00	3 00	20 00	9 00	20 00	10 00	17 50	8 75	10 00	.. ..	5	.....	12 ..
40 65	600 00	346 66	7 50	2 50	35 00	13 00	40 00	10 60	20 00	7 50	18 00	5 00	7	.....	.... ..
956 03	9400 00	7222 73	148 00	98 30	630 00	319 25	1250 00	502 75	395 00	157 25	324 00	97 35	150	7 15	859 20

RECAPITULATION

195 61	12380 00	12710 43	273 70	249 45	1206 40	1134 90	2301 40	1951 95	784 20	668 30	603 00	445 15							
139 52	9748 50	8151 47	205 00	138 30	832 00	531 40	1213 00	687 75	543 00	248 30	332 00	177 50							
945 75	8828 74	6588 12	122 00	98 00	589 00	367 25	1091 00	568 75	419 00	237 25	281 75	155 00							
498 25	6985 00	4207 34	136 56	51 15	378 50	187 70	526 00	225 25	184 00	77 70	178 25	46 30		.....	23 50				
892 35	9915 45	7185 15	189 00	114 75	830 00	463 25	1350 00	648 85	540 00	194 75	316 00	110 95		.....	17 80				
956 03	9400 00	7222 73	148 00	98 30	630 00	319 25	1250 00	502 75	395 00	157 25	324 00	97 35		.....	20 ..				
														.....	41 87				
327 51	57237 69	46065 24	1074 26	749 95	4465 90	3003 75	7731 40	4585 30	2865 20	1583 55	2035 00	1032 25		.....	18 ..				
491 42	57797 70	47774 13	1188 43	948 05	4481 22	3378 69	7817 39	5148 75	1969 76	1243 68	1970 98	1217 27	11	.....	108 85				
														.....	39 50				
														63	220 57				
									895 44	339 87	64 02	.....		80	131 35				
														.....	1 ..				
863 91	540 01	1708 89	114 17	198 10	15 32	374 94	85 99	563 45	.....	.....	.....	185 02		.....	49 75				
														.....	21 50				
														.....	.....				
														.....	.....				
														.....	31 50				

d last year for expenses of delegates to Ecumenical Conference. ¶ Included last year in colum
n last year and endowment notes this year.

Tot ..... 29 | 195 | 1593 | 382 95 | 114 75 | 34 06 | 193 43 | 725 19

EXHIBIT I. **Table of Membership, Baptisms and Church Property.**

ALEXANDRIA DISTRICT.

NAME OF CHARGE.	No. of Local Preachers.	No. of White Members.	No. of Colored Members.	Total Members this year.	Total Members last year.	Additions on Prof. of Faith.	Additions by Certif. and otherwise.	R'm'ls by Cert., death and otherwise.	No. of Infants Baptized.	No. of Adults Baptized.	No. of Churches.	Value of Churches.	No. of Parsonages.	Value of Parsonages.	Value of other Church Property.	Money Expended on Churches and Parsonages.
Alexandria	1	73	....	74	95	3	9	33	8	....	1	3,000	1	1,000	4,000	65 00
Evergreen	2	175	....	177	140	25	13	1	6	10	4	5,500	....	.....	.....	44 00
Simsport	....	74	....	74	87	..	...	13	4	....	3	800	....	.....	.....	.....
Melville and Big Cane	....	93	....	93	94	1	....	2	5	....	2	2,000	1	300	.....	5 00
Spring Creek	5	283	....	288	305	4	2	23	8	....	4	2,000	1	400	.....	6 05
Sugartown	....	232	....	232	201	28	7	4	4	11	1	100	....	.....	50	.....
Montgomery	....	480	....	480	497	5	1	23	3	1	3	1,200	2	650	.....	.....
Ada	1	280	....	281	260	9	19	7	19	2	7	765	1	400	.....	.....
Centreville	2	346	....	348	252	....	....	4	1	....	4	2,100	....	.....	2,100	.....
Vidalia and Troy	....	52	....	52	46	4	3	1	8	....	5	3,000	....	.....	200	.....
Columbia	....	60	....	60	57	4	4	5	1	2	1	3,000	1	500	.....	77 25
Boyce and Colfax	....	264	....	264	234	26	4	....	5	8	3	4,500	1	700	2,500	300 00
Pineville	5	450	....	455	372	100	8	25	77	19	4	1,800	1	400	100	25 00
Castor Mission	3	146	....	149	147	5	5	8	..	....	1	500	....	.....	.....	.....
Bayou Chicot	1	190	...	191	187	4	11	11	9	1	1	200	1	300	.....	130 00
Total	20	3198	....	3218	3074	218	86	160	158	54	44	30,465	10	$4,650	$8,950	$652 30

ARCADIA DISTRICT.

Homer	1	441	....	442	445	13	6	22	...	6	3	6,000	1	1,500	200	280 98
Haynesville	2	480	....	482	548	8	3	77	2	3	5	5,000	1	1,050	.....	60 00
Minden	2	284	....	286	294	...	5	13	1	...	3	4,000	1	1,000	.....	700 00
Ringgold	2	285	...	287	294	3	20	30	...	....	3	1,500	1	400	.....	.....
Sparta	....	528	....	528	508	28	5	13	10	12	7	1,500	1	200	.....	75 00
Arcadia	3	320	....	323	302	22	3	4	1	18	3	4,000	....	.....	72	.....
Summerfield	3	494	....	497	468	6	31	8	5	5	4	1,400	1	500	.....	25 00
Ruston	1	355	....	356	349	22	26	41	7	11	2	4,200	1	1,600	.....	72 00
Vienna	1	229	....	230	218	12	10	10	11	9	3	1,100	1	400	.....	20 00
Vernon	....	366	....	366	359	42	5	40	2	25	3	1,600	1	1,000	125	125 00
Downsville	2	526	....	528	487	25	40	24	12	25	5½	3,525	1	600	344	.....
Farmerville	....	268	....	268	223	7	63	25	2	4	4	2,000	1	1,300	10	157 00
Gannsville	1	281	....	282	298	4	8	28	....	....	6	1,500	1	200	1,000	.....
Tulip	1	307	....	308	308	1	3	4	1	....	3	2,150	....	.....	103	425 00
Valley	....	292	....	292	278	9	11	6	9	3	3	2,000	1	250	.....	.....
Total	19	5456	....	5475	5379	202	239	345	63	121	57½	$41,475	13	$10,000	$1,854	1,939 98

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West Monroe	....	135	1	136	143	24	6	37	6	4	3	4,300	1	700	225	.....
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Delhi	....	81	....	81	76	..	10	5	4	..	1	1,000	1	750	1,750	10 00
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Lake Providence	....	110	....	110	107	16	3	16	21	5	2	2,750	1	2,000	50	158 20
Oak Ridge	....	157	...	157	164	6	1	14	1	1	2	2,000	1	800	.....	25 00
Harrisonburg	....	124	....	124	136	4	4	20	21	4	2	2,000	.	.....	.....	.....
Waterproof	....	93	....	93	87	2	8	4	7	2	2	2,000	1	500	10	75 00
Winnsboro	1	124	...	125	110	19	..	4	20	3	3	2,350	.	.....	.....	295 00
Rayville	....	183	...	183	170	18	1	6	14	7	2	1,800	1	400	200	693 80
Oakley	....	96	....	96	72	20	11	7	16	3	4	1,400	.	.....	1,400	40 00
Indian Village	4	452	...	456	441	26	5	16	10	13	5	1,350	1	650	.....	168 00
Total	7	2587	1	2595	2438	202	110	155	148	71	38	$36,048	11	$10,680	$3,890	4,006 35

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Delhi	7	2587	1	2595	2438	202	110	155	148	71	38	36,048	11	10,680	3,890	4,006 35
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Increase	...	958	..	947	671	....	....	....	....	....	4½	$37,549	...	$3,015	.....	$8,046 56
Decrease	1	.....	17	.....	.....	829	197	355	169	405	....	.....	...	.....	$36,767	.....

* The printed minutes last year give a total membership of 20,483, which by comparison would show an increase of 236 this year. These figures are taken from the report of the several works received this year, and show an increase of 947, which is more correct.

EXHIBIT II.

Finance Table.

NEW ORLEANS DISTRICT.

NAME OF PASTORAL CHAROE.	Presiding Elder.		Preacher in Charge.		Bishops.		Conf. Claimants.		For. Missions		Domestic Missions.		Church Extension.		Education.		Ex. Del. to Gen'l Conf.		Woman's For. Miss. Society.	Woman's Home Miss. & Parson. Society	Relief of the Poor.	Epworth League.	Incidental Expenses.	Centenary College.	Missions Special.	Bible Cause.	Other Objects.	Grand Total for all Purposes.
	Ass'd	Paid	Ass'd	Paid.	Ass'd	Paid.	Ass'd	Paid.	Ass'd	Paid.	Ass'd	Paid.	Ass'd	Paid.	Ass'd	Paid.	Ass'd	Paid.										
Carondelet Street, New Orleans.	250 00	250 00	2500 00	2500 00	53 25	45 00	234 35	234 35	400 00	400 00	156 25	130 00	119 00	100 00	53 25	40 00	32 00	21 00	246 00	27 75	434 25	43 40	1014 10	*1000 00	....	....	350 00	5985 85
Felicity Street, "	150 00	150 00	1500 00	1500 00	43 00	43 00	200 00	200 00	368 00	368 00	125 00	125 00	95 00	95 00	43 00	.. ..	.. ..	.. ..	††141 00	16 75	170 00	32 25	.....	*1106 00	12 45	....	.....	3231 95
Rayne Memorial, "	120 00	120 00	1200 00	1025 00	25 50	26 00	112 50	113 00	220 00	**220 00	75 00	75 00	56 00	57 00	25 50	26 00	.. ..	.. ..	††657 50	21 50	50 00	.....	.....	*10000 00	....	....	998 00	3614 10
Louisiana Avenue, "	100 00	102 65	1000 00	1300 68	21 50	21 75	93 76	113 55	184 00	248 10	62 50	82 50	47 00	47 50	21 50	21 75	12 75	12 75	170 10	30 75	64 87	38 35	.....	.....	....	5 00	365 30	6835 22
Morean Street, "	60 00	66 00	600 00	952 65	12 90	12 90	60 00	74 25	112 50	**113 75	37 50	38 20	27 50	28 50	12 90	12 90	7 50	7 50	.....	.....	.....	.....	.....	.....	11 00	6 05	.....	1337 04
Carrollton Avenue, "	50 00	30 00	300 00	300 00	6 75	6 75	30 00	30 00	55 50	55 50	18 75	18 75	14 50	14 50	6 75	6 75	3 75	3 75	.....	.....	.....	.....	.....	.....	26 00	....	328 70	810 70
Parker Chapel, "	48 00	48 00	480 00	500 00	10 25	10 00	48 00	48 00	86 40	58 00	31 20	15 00	24 00	12 00	10 00	5 02	6 00	4 00	.....	105 56	.....	.....	.....	.....	....	60 00	151 25	959 81
Dryades Street, "	100 00	100 00	1000 00	1226 00	21 20	21 20	93 75	64 00	184 00	50 60	62 00	27 35	47 00	10 65	21 20	13 00	.. ..	.. ..	.....	.....	75 00	.....	.....	.....	11 55	13 00	.....	1612 35
Craps & Soroparu Sts "	30 00	30 00	175 00	175 00	4 00	4 00	7 25	7 25	32 00	32 00	9 00	9 00	4 00	4 00	1 00	1 00	.. ..	.. ..	.....	.....	10 00	.....	.....	.....	....	....	.....	273 25
Plaquemine and Donaldsonville...	85 00	50 00	850 00	500 00	16 00	10 00	65 00	15 00	85 00	10 00	32 00	5 00	20 00	5 00	20 00	10 00	.. ..	.. ..	.....	.....	.....	.....	.....	.....	....	....	.....	605 00
Gretna	12 00	3 00	.....	30 00	2 55	.. ..	11 20	11 24	22 00	.. ..	7 50	.. ..	5 00	.. ..	2 55	.. ..	1 60	.. ..	.....	.....	.....	.....	.....	.....	....	....	.....	44 25
Algiers	60 00	60 00	600 00	600 00	12 75	12 75	56 25	56 25	110 00	110 00	37 50	37 50	28 00	28 00	12 75	12 75	.. ..	.. ..	.....	.....	24 25	.....	115 01	.....	....	10 00	.....	1299 81
Baton Rouge, ...	150 00	123 96	1500 00	1455 00	31 85	31 85	140 00	140 00	276 00	276 00	93 75	93 75	90 00	35 00	31 85	31 85	19 25	9 25	.....	.....	.....	.....	.....	.....	....	10 00	.....	2170 06
Gross Tete & False River	40 00	35 05	375 00	375 00	8 50	4 25	37 50	12 00	73 00	10 00	25 00	10 00	18 00	8 00	8 50	.. ..	5 00	.. ..	.....	.....	.....	.....	.....	.....	....	....	.....	554 30
Lower Coast Mission.....	30 00	26 95	300 00	271 10	3 70	.. ..	16 85	16 00	33 04	.. ..	11 25	11 25	8 60	.....	7 70	.. ..	2 25	.. ..	.....	.....	39 95	.....	15 65	.....	....	....	.....	2742 25
Thibodeaux & Houma	.....	.....	.... ..	.....	No Report.		.... ..	.....	.. ..	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	....	....	.....	.....
Total.....	$1285 00	$1195 61	12380 00	12710 43	273 70	249 45	1206 40	1134 90	2301 40	1951 93	784 20	668 30	603 00	445 15	278 45	181 00	90 00	58 25	1214 60	96 75	868 32	114 00	1250 32	12106 00	61 00	104 05	2193 25	32105 94

* Endowment Notes bearing 6 per cent interest. ** Includes amount collected by Sunday School for Foreign Missions, and reported also in Sunday School Table. † Of this amount $60.00 is paid direct by a lady for the support of a Missionary, and so does not appear in Report of Treasurer of the Woman's Missionary Society. †† Of this amount $600.00 was raised by the Ladies for the Missionary Debt.

SHREVEPORT DISTRICT.

Shreveport 1st Church and City Mission.....	330 00	330 00	2000 00	2280 00	40 00	40 00	180 00	180 00	260 00	260 00	10 00	110 00	75 00	75 00	40 00	40 00	15 00	15 00	140 27	.....	28 00	.....	.....	.....	....	48 85	.....	4602 92
Mooringsport...	73 50	50 75	416 50	285 50	10 00	5 00	45 00	16 15	65 00	25 00	25 00	5 00	18 00	6 00	10 00	3 50	.. ..	.. ..	.....	.....	.....	.....	.....	.....	....	.....	225 25	621 65
Caddo	120 00	82 30	800 00	636 90	16 00	16 00	73 00	73 00	104 00	104 00	46 00	26 00	29 00	30 00	16 00	16 00	.. ..	.. ..	96 95	.....	.....	.....	.....	.....	....	.....	.....	2534 37
Mansfield.....	120 00	82 00	800 00	603 25	16 00	16 00	72 00	60 25	145 00	63 50	46 00	12 50	29 00	8 75	16 00	2 00	.. ..	.. ..	45 00	.....	24 65	.....	.....	.....	....	.....	131 30	1024 40
Many.....	40 00	26 00	400 00	260 30	7 00	2 00	32 00	7 00	45 00	5 00	45 00	5 90	18 00	.. ..	.. ..	.. ..	3 00	.. ..	.....	.....	.....	.....	.....	.....	....	.....	.....	306 30
Sabine.....	45 00	26 40	300 00	149 60	6 00	6 00	27 00	10 00	39 00	12 00	17 00	4 00	8 00	2 00	6 00	1 00	4 00	1 00	.....	.....	.....	.....	.....	.....	....	.....	.....	212 00
Grand Cane.....	75 00	64 52	500 00	378 50	10 00	10 00	45 00	36 80	65 00	23 85	30 00	7 00	16 00	8 00	10 00	5 35	7 00	3 00	.....	.....	.....	.....	.....	.....	....	4 50	.....	571 47
Anacoco.....	17 50	19 80	300 00	190 00	20 00	.. ..	9 00	.. ..	13 00	.. ..	3 00	.. ..	1 00	.. ..	.. ..	.. ..	.. ..	.. ..	.....	.....	.....	.....	.....	.....	....	.....	.....	209 80
Bellwood and Cane River.....	13 75	14 20	267 00	180 00	2 00	2 00	9 00	9 00	18 00	10 50	4 00	4 00	2 00	2 00	2 00	2 00	1 00	1 00	.....	.....	.....	.....	.....	.....	....	.....	.....	269 10
Pleasant Hill.....	90 00	62 45	600 00	383 72	12 00	6 00	54 00	30 00	78 00	30 00	33 00	16 00	22 00	8 00	.. ..	— ..	.. ..	.. ..	.....	.....	.....	.....	.....	.....	....	5 00	6 85	597 42
Natchitoches.....	75 00	69 13	525 00	509 00	10 00	4 30	45 00	19 35	65 00	48 75	30 00	12 90	18 00	7 75	10 00	4 30	7 00	3 00	.....	.....	.....	.....	.....	.....	....	.....	.....	723 25
Coushatta.....	90 00	63 65	600 00	450 80	12 00	6 00	54 00	27 00	78 00	29 00	35 00	17 00	22 00	11 00	12 00	9 75	4 50	.. ..	.....	.....	.....	.....	.....	.....	....	.....	.....	761 85
Wesley.....	67 50	38 80	400 00	224 15	9 00	9 00	41 00	12 85	59 00	6 15	25 00	.. ..	18 00	1 00	9 00	.. ..	5 00	.. ..	.....	.....	.....	.....	.....	.....	....	.....	.....	439 95
Red River, ...	60 00	15 00	.... ..	195 45	.. ..	.. ..	.. ..	.. ..	.. ..	.. ..	.. ..	.. ..	.. ..	.. ..	.. ..	.. ..	.. ..	.. ..	.....	.....	.....	.....	.....	.....	....	.....	.....	210 45
South Bossier.....	81 00	40 00	650 00	418 00	11 00	5 00	60 00	10 00	70 00	20 00	31 00	10 00	20 00	5 00	.. ..	.. ..	.. ..	.. ..	.....	.....	.....	.....	.....	.....	....	.....	.....	1048 00
North "	57 50	57 50	350 00	295 55	9 00	5 00	40 00	25 00	60 00	20 00	25 00	5 00	16 00	9 00	.. ..	.. ..	.. ..	.. ..	.....	.....	.....	.....	.....	.....	....	.....	.....	1363 68
De Soto.....	60 00	60 00	440 00	431 75	8 00	3 00	36 00	20 00	53 00	10 00	23 00	8 00	12 00	3 00	8 00	.. ..	6 00	.. ..	.....	.....	.....	.....	.....	.....	....	.....	.....	530 75
Fort Jessnp.....	60 00	37 00	400 00	280 30	7 00	3 00	20 00	5 00	40 00	10 00	15 00	5 00	8 00	1 00	7 00	1 00	2 00	.. ..	.....	.....	.....	.....	.....	.....	....	.....	.....	432 00
Total.....	$1475 75	$1139 52	9748 50	8151 47	205 00	138 30	832 00	531 40	1213 00	687 75	543 00	248 30	332 00	177 50	146 00	84 40	54 50	23 00	282 22	.....	52 65	.....	.....	.....	....	58 25	363 40	16459 36

OPELOUSAS DISTRICT.

Opelousas and Washington.....	150 00	80 00	900 00	683 00	18 00	15 00	80 00	70 00	155 00	100 00	60 00	30 00	60 00	20 00	18 00	10 00	18 00	.....	58 00	10 00	.....	.....	40 00	.....	48 50	18 00	.....	1281 00
Plaquemine Brulé and Rayne.....	110 00	80 10	800 00	596 05	10 00	5 00	50 00	21 00	110 00	18 00	45 00	16 00	30 00	20 00	10 00	5 00	.....	.....	.....	.....	.....	.....	.....	.....	....	10 00	.....	672 15
Lafayette.....	67 50	65 00	500 00	450 00	14 00	10 00	50 00	40 00	170 00	35 00	25 00	5 00	25 00	5 00	.....	.....	.....	.....	.....	.....	25 00	.....	.....	.....	....	25 00	.....	660 00
Crowley.....	67 50	68 40	600 00	346 00	5 00	2 50	10 00	10 00	50 00	16 75	15 00	10 00	8 00	5 00	5 00	2 50	2 00	.....	.....	.....	.....	.....	.....	.....	....	.....	.....	716 75
Abbeville.....	90 00	76 00	800 00	500 00	8 00	4 00	40 00	25 00	60 00	15 00	30 00	7 50	20 00	10 00	8 00	4 00	7 00	2 00	.....	.....	.....	.....	.....	.....	....	95 00	.....	738 50
New Iberia.....	105 00	105 00	600 00	600 00	16 00	16 00	65 00	65 00	125 00	125 00	50 00	50 00	35 00	35 00	16 00	16 00	8 00	8 00	.....	.....	57 20	27 00	132 00	.....	10 00	5 00	40 00	3293 38
Franklin and Jeanerette.....	110 00	66 00	1000 00	644 00	10 00	10 00	110 00	22 00	100 00	34 00	40 00	13 00	20 00	8 00	10 00	3 00	5 00	.....	.....	.....	.....	.....	.....	.....	....	.....	39 50	949 00
Lake Charles.....	160 00	130 00	1000 00	800 00	18 00	14 00	80 00	23 25	155 00	40 50	60 00	33 25	50 00	14 75	18 00	.....	10 00	.....	.....	.....	.....	.....	.....	.....	....	.....	75 00	1280 00
Pattersonville and Morgan City.....	120 00	101 10	878 74	878 74	14 00	14 00	57 00	67 00	115 00	115 00	45 00	45 00	30 00	30 00	14 00	14 00	7 00	7 00	3 35	.....	56 35	.....	.....	.....	81 00	6 30	.....	1352 74
Sulphur Mine.....	35 00	30 00	500 00	341 10	1 00	1 00	6 00	3 00	15 00	5 00	10 00	2 00	1 50	.....	1 00	1 00	1 00	.....	.....	.....	.....	.....	.....	.....	....	.....	.....	749 80
Grand Cheniere.....	60 00	60 00	350 00	255 66	3 00	1 50	10 00	10 00	30 00	10 00	5 00	1 50	3 00	1 00	.....	.....	.....	.....	.....	.....	.....	.....	5 00	.....	....	47 50	.....	383 10
Indian Bayou.....	75 00	65 00	500 00	330 00	5 00	6 00	30 00	20 00	56 00	42 00	32 00	22 00	8 00	5 00	5 00	5 00	2 50	2 25	.....	.....	5 00	.....	5 00	.....	10 00	.....	.....	1032 10
Lake Arthur.....	15 00	15 00	200 00	53 57	.....	.....	1 00	1 00	10 00	10 00	2 00	2 00	1 25	1 25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	....	.....	.....	82 82
Lake Charles Mission.....	15 00	4 15	200 00	200 00	.....	.....	.....	.....	.....	2 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	....	.....	.....	389 50
Total.....	1180 00	945 75	8828 74	6588 12	122 00	98 00	589 00	367 25	1091 00	568 75	419 00	237 25	281 75	155 00	105 00	60 50	60 50	19 25	61 35	10 00	117 55	27 00	207 00	.....	99 50	64 30	297 00	13580 84

EXHIBIT I.

CT.

NAME OF C	Education. ss'd.	Education. Paid.	Ex. Del. to Gen'l Conf. Ass'd.	Ex. Del. to Gen'l Conf. Paid.	Woman's For. Miss. Society.	Woman's Home Miss. & Parson. Society.	Relief of the Poor.	Epworth League.	Incidental Expenses.	Centenary College.	Missions Special.	Bible Cause.	Other Objects.	Grand Total for all Purposes.
	0 00	4 00	4 00	2 00	.....	.....	13 00	.....	.....	.....	.....	.....	.....	704 20
	0 00	6 00	2 50	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	926 00
	5 00	.. ..	3 50	.. ..	.....	.....	.....	.....	.....	.....	.....	.....	.....	79 97
	0 00	.. ..	5 00	.. ..	.....	.....	.....	.....	.....	.....	9 00	25 00	.....	524 00
Alexandria	4 00	.. ..	.. ..	.. ..	.....	.....	.....	.....	.....	.....	.....	.....	.....	169 40
Evergreen	3 00	2 00	2 00	2 00	.....	.....	.....	.....	.....	.....	.....	.....	10 00	244 85
Simsport	7 00	.. ..	.. ..	.. ..	.....	.....	.....	.....	.....	.....	.....	.....	.....	398 25
Melville and Big	..	1 50	.. ..	.. ..	.....	.....	.....	.....	.....	.....	.....	.....	.....	253 57
Spring Creek	4 50	.. ..	3 00	.. ..	.....	.....	.....	.....	.....	.....	.....	.....	.....	363 15
Sugartown	4 50	.. ..	2 50	.. ..	.....	.....	.....	.....	.....	.....	.....	.....	.....	175 00
Montgomery	0 00	2 00	5 00	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	562 90
Ada	0 00	6 00	1 00	.. ..	.....	.....	.....	.....	.....	.....	5 80	.....	.....	630 60
Centreville	..	.. ..	.. ..	.. ..	.....	.....	25 00	.....	.....	.....	.....	.....	67 50	630 00
Vidalia and Troy	3 50	.. ..	.. ..	.. ..	.....	.....	.....	.....	.....	.....	.....	.....	.....	69 70
Colnmbia	5 00	.. ..	.. ..	.. ..	.....	.....	.....	.....	.....	.....	.....	.....	.....	269 90
Boyce and Colfax														
Pineville	3 50	21 50	28 50	6 00	.....	.....	38 00	.....	.....	.....	14 80	25 00	77 50	6001 49
Castor Mission														
Bayou Chicot														
Total	00	15 00	15 00	8 00	41 75	.....	.....	.....	.....	.....	42 40	.....	.....	1609 38
	00	10 00	2 00	2 00	.....	.....	12 00	.....	.....	.....	60 00	.....	.....	979 00
	00	10 50	.. ..	.. ..	.....	.....	.....	.....	58 00	.....	.....	.....	.....	1048 50
	00	.. ..	.. ..	.. ..	.....	.....	.....	.....	.....	.....	.....	.....	.....	304 80
Homer	00	1 00	.. ..	.. ..	.....	.....	.....	.....	.....	.....	.....	.....	.....	448 30
Haynesville	00	10 00	15 00	7 50	.....	.....	.....	.....	80 00	.....	.....	.....	.....	1037 20
Minden	00	.. ..	8 00	.. ..	.....	.....	40 00	.....	.....	.....	.....	.....	.....	601 80
Ringgold	00	7 00	15 00	10 00	43 20	.....	.....	.....	.....	.....	.....	.....	.....	1164 70
Sparta	00	1 00	3 00	25	.....	.....	.....	.....	.....	.....	.....	.....	.....	323 25
Arcadia	00	.. ..	.. ..	.. ..	.....	.....	.....	.....	.....	.....	.....	.....	.....	821 00
Summerfield	00	.. ..	.. ..	.. ..	.....	.....	.....	.....	.....	.....	.....	.....	.....	661 70
Ruston	00	5 00	5 00	2 40	.....	.....	*34 00	.....	.....	.....	.....	2 25	.....	660 30
Vienna	00	50	4 00	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	272 08
Vernon	00	4 25	5 00	.. ..	.....	.....	.....	.....	.....	.....	.....	.....	10 00	934 45
Downsville	00	.. ..	.. ..	.. ..	.....	.....	.....	.....	.....	.....	10 00	.....	.....	400 25
Farmerville														
Gannsville	00	64 25	72 00	30 65	84 95	.....	86 00	.....	138 00	.....	112 40	2 25	10 00	11266 71
Tulip														
Valley														
Total	00	18 00	10 00	10 00	.....	.....	.....	.....	.....	.....	.....	.....	520 00	2123 50
	00	2 00	5 00	2 25	.....	.....	.....	.....	.....	.....	55	.....	17 60	588 90
	00	5 00	7 00	4 00	.....	.....	.....	.....	.....	.....	.....	.....	95 70	2229 70
	00	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 00	541 00
	00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	740 75
Monroe	00	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1299 31
West Monroe	50	7 00	9 00	.....	12 50	.....	.....	.....	.....	.....	9 50	.....	22 20	816 50
Bastrop	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	920 00
Lind Grove	00	3 30	5 00	1 65	10 10	.....	.....	.....	.....	.....	10 00	.....	.....	458 50
Delhi	00	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	783 34
Floyd	00	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 00	532 03
Lake Providence	50	5 00	7 00	5 00	.....	.....	.....	.....	.....	.....	.....	.....	4 40	1319 80
Oak Ridge	00	.....	5 00	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	310 95
Harrisonburg	50	1 50	5 00	1 25	.....	.....	.....	.....	.....	.....	.....	.....	2 00	627 77
Waterproof														
Winnsboro	00	41 80	73 00	29 15	22 60	.....	.....	.....	.....	.....	20 05	...	671 90	13292 05
Rayville														
Oakley														
Indian Village														
Total	278 45	181 00	90 00	58 25	1214 60	96 75	868 32	114 00	1250 32	12106 00	61 00	104 05	2193 25	32105 94
	146 00	84 40	54 50	23 60	282 22	.....	52 65	.....	.....	.....	.....	58 35	363 40	16459 36
	105 00	60 50	60 50	19 25	61 35	10 00	117 55	27 00	207 00	.....	99 50	64 30	297 00	13580 84
	83 50	21 50	28 50	6 00	.....	.....	38 00	.....	.....	.....	14 80	25 00	77 50	6001 49
	196 00	64 25	72 00	30 65	84 95	.....	86 00	.....	138 00	.....	112 40	2 25	10 00	11266 71
New Orleans Dist	150 00	41 80	73 00	29 15	22 60	.....	.....	.....	.....	.....	20 05	.....	671 90	13292 05
Shreveport														
Opelousas	258 95	453 45	378 50	166 30	1665 72	106 75	1162 52	141 00	1595 32	12106 00	307 75	253 95	3613 05	92706 39
Alexandria														
Arcadia	129 23	696 45	†164 25	164 90	1025 20	761 50	1243 56	104 80	.....	362 85	692 50	403 40	5693 75	79284 98
Delhi	.....	.....	214 25	1 40	640 52	.....	.....	36 20	¶1595 32	§11743 15	.....	.....	.....	23421 41
Total	170 28	243 00	.....	.....	.....	654 75	81 04	.....	.....	.....	384 75	149 45	2080 70	.....

Total last year

Increase

Decrease

n headed "Other Objects," hence a loss under that head of $2080.70, and again in this of $1595.32.

* The printed minutes last year give a total membership of 20,483, which by comparison would show an increase of 236 this year. These figures are taken from the report of the several works received this year, and show an increase of 947, which is more correct.

EXHIBIT III.

Sunday School Table.

NEW ORLEANS DISTRICT.

NAME OF PASTORAL CHARGE.	No. of Schools.	No. of Officers and Teachers.	No. of Scholars.	Money Expended for Sunday Schools.	Money Contributed for Missions.	Amount Collected on Children's Day.	Amount Collected for Other Objects.	Total Amount Raised.
Carondelet Street, New Orleans	2	32	260	150 ..	145 73	.....	35 50	331 23
Felicity Street, " "	2	46	300	150 ..	58 ..	12 45	105 ..	325 45
Rayne Memorial " "	1	11	150	65 ..	†100 ..	.....	.....	165 ..
Louisiana Avenue " "	2	33	319	116 90	92 25	14 35	* 462 80	724 05
Moreau Street, " "	2	21	239	... ..	93 25	4 ..	9 34	106 59
Carrollton Avenue, " "	1	12	100	84 13	29 62	5 77	2 50	122 02
Parker Chapel, " "	1	14	130	.... ..	65 15	.....	104 10	169 25
Dryades Street, " "	1	10	85	73 ..	18 ..	.....	....	91 ..
Craps & Soroparu " "	2	15	101	50 ..	.. ..	.....	....	50 ..
Plaquemine & Donaldsonville	3	7	40	15 ..	10 ..	.....	....	25 ..
Gretna	1	5	35	13 ..	... ..	.....	....	13 ..
Algiers	1	20	149	46 50	35 71	22 09	128 70	233 ..
Baton Rouge	4	27	225	134 59	91 65	15 35	....	241 59
Gross Tete and False River	1	1	14	15 ..	... ..	.....	....	15 ..
Lower Coast Mission	3	16	96	8 ..	... ..	6 55	....	14 55
Thibodeaux and Houma	.....	.....	.....	.... ..	... ..	.....	....	.... ..
Tchoupitoulas Mission, New Orleans	1	8	125	.... ..	... ..	.....	....	.... ..
Total	28	278	2368	$ 921 12	$ 739 36	$ 80 56	$ 847 94	$ 2627 33

* Of this amount $313.65 was raised by the Sunday School for the New Church.

† Included in church collection, and reported in Finance Table also.

SHREVEPORT DISTRICT.

Shreveport — First Church and City Mission	2	16	262	181 40	.....	.....	377 15	558 55
Mooringsport	3	18	83	8 95	.....	1 30	.....	10 25
Caddo	6	35	240	90 ..	.....	.....	.....	90 ..
Mansfield	1	11	125	22 75	10	.....	.....	32 75
Many	3	12	85	... ..	.....	.....	.....	.... ..
Sabine	3	14	90	10 ..	.....	.....	.....	10 ..
Grand Cane	3	9	77	... ..	.....	6 ..	.....	6 ..
Anacoco	6	14	75	... ..	.....	.....	.....	.... ..
Bellwood and Cane River	3	15	90	4 ..	.....	.....	.....	4 ..
Pleasant Hill	4	27	218	49 40	.....	.....	.....	49 40
Natchitoches	1	9	50	44 75	.....	.....	.....	44 75
Coushatta	1	7	40	8 ..	.....	.....	.....	8 ..
Wesley	4	20	110	7 ..	.....	.....	.....	7 ..
Red River	1	3	15	... ..	.....	.....	.....	.... ..
South Bossier	4	16	100	12 ..	.....	.....	.....	12 ..
North "	4	14	105	14 50	.....	.....	.....	14 50
De Soto	4	20	100	... ..	.....	.....	.....	.... ..
Fort Jessup	4	16	160	12 ..	.....	.....	.....	12 ..
West Natchitoches	1	6	30	... ..	.....	.....	.....	.... ..
Total	58	282	2055	464 75	10 00	7 30	377 15	859 20

OPELOUSAS DISTRICT.

Opelousas and Washington	1	9	50	12 ..	4 30	7 20	.....	23 50
Plaquemine Brulé and Rayne	4	22	178	17 80	.....	.....	.....	17 80
Lafayette	1	6	43	16 ..	4 ..	.....	.....	20 ..
Crowley	1	8	112	41 87	.....	.....	.....	41 87
Abbeville	4	26	144	18 ..	.....	.....	.....	18 ..
New Iberia	1	15	149	42 40	58 30	8 15	.....	108 85
Franklin and Jeanerette	2	10	125	35 ..	.....	4 50	.....	39 50
Lake Charles	1	17	175	63 58	35 90	5 46	115 63	220 57
Pattersonville and Morgan City	3	26	180	40 45	10 ..	3 10	77 80	131 35
Sulphur Mine	1	2	15	1 ..	.....	.....	.....	1 ..
Grand Cheniere	4	20	135	47 50	2 25	.....	.....	49 75
Indian Bayou	3	21	197	15 85	.....	5 65	.....	21 50
Lake Arthur	1	3	24	.. ..	.....	.....	.....	.....
Sabine Mission	....	..	...	.. ..	.....	.....	.....	.....
Huron "	....	..	...	.. ..	.....	.....	.....	.....
Lake Charles "	2	10	66	31 50	.....	.....	.....	31 50
Total	29	195	1593	382 95	114 75	34 06	193 43	725 19

EXHIBIT II.

Finance Table.

ALEXANDRIA DISTRICT.

NAME OF PASTORAL CHARGE.	Presiding Elder.		Preacher in Charge.		Bishops.		Conf. Claimants.		For. Missions		Domestic Missions.		Church Extension.		Education.		Ex. Del. to Gen'l Conf.		Woman's For. Miss. Society.	Woman's Home Miss. & Parson. Society	Relief of the Poor.	Epworth League.	Incidental Expenses.	Centenary College.	Missions Special.	Bible Cause.	Other Objects.	Grand Total for all Purposes.
	Ass'd.	Paid.	Ass'd.	Paid.	Ass'd.	Paid.	Ass'd.	Paid.	Ass'd.	Paid.	Ass'd.	Paid.	Ass'd.	Paid.	Ass'd.	Paid.	Ass'd.	Paid.										
Alexandria	70 00	62 00	900 00	456 70	10 00	7 00	55 00	22 00	70 00	41 00	26 50	18 50	30 00	5 00	10 00	4 00	4 00	2 00			13 00							704 20
Evergreen	65 00	65 00	650 00	615 00	9 00	6 00	45 00	25 00	50 00	24 00	20 00	14 00	20 00	13 00	9 00	6 00	2 50	1 00										926 00
Simsport	40 00	10 25	400 00	69 72	5 00	.. ..	15 00	2 00	30 00	.. ..	11 50	.. ..	10 00	.. ..	5 00	.. ..	3 50	.. ..										79 97
Melville and Big Cane	50 00	47 00	500 00	400 00	10 00	5 00	41 00	31 25	11 00	11 00	4 00	4 00	20 00	.. ..	10 00	.. ..	5 00	.. ..							9 00	25 00		524 00
Spring Creek	37 50	18 90	375 00	148 00	4 00	.. ..	15 00	3 00	30 00	7 00	15 00	2 50	8 00	.. ..	4 00	.. ..	.. ..	.. ..										159 40
Sugartown	30 00	30 00	300 00	171 35	3 00	3 00	5 00	5 00	20 00	10 00	9 50	9 50	5 00	2 00	3 00	2 00	2 00	2 00								10 00		244 85
Montgomery	45 50	30 30	455 00	335 00	7 00	5 15	20 00	4 10	45 00	10 00	12 50	2 60	10 00	2 60	7 00	.. ..	.. ..	.. ..										398 25
Ada	35 50	32 50	355 00	199 32	3 50	3 50	10 00	7 75	25 00	10 00	6 00	.. ..	8 00	3 50	.. ..	1 50	.. ..	.. ..										253 57
Centreville	35 00	26 00	350 00	144 15	45 00	1 00	10 00	5 00	30 00	6 00	12 50	5 00	7 25	1 00	4 50	.. ..	3 00	.. ..										353 15
Vidalia and Troyville	35 00	5 00	400 00	170 00	4 56	.. ..	22 50	.. ..	25 00	.. ..	12 00	.. ..	10 00	.. ..	4 50	.. ..	2 50	.. ..										175 00
Columbia	50 00	48 30	500 00	441 00	9 00	9 00	40 00	25 50	50 00	25 00	22 50	5 00	20 00	5 00	9 00	2 00	5 00	1 00										552 90
Boyce and Colfax	50 00	40 00	600 00	400 00	9 00	6 00	45 00	32 00	50 00	35 00	22 50	15 60	20 00	14 20	9 00	6 00	1 00	.. ..							5 80			630 60
Pineville	50 00	50 00	500 00	425 00	9 00	4 50	40 00	20 00	40 00	38 00	.. ..	.. ..	.. ..	.. ..	.. ..	.. ..	.. ..	.. ..			25 00					67 50		630 00
Castor Mission	20 00	17 25	200 00	50 20	3 50	.. ..	5 00	1 00	20 00	1 25	8 50	.. ..	5 00	.. ..	3 50	.. ..	.. ..	.. ..										69 70
Bayou Chicot	40 00	15 75	400 00	170 90	5 00	1 00	10 00	3 00	30 00	6 00	1 00	1 60	5 00	.....	5 00	.. ..	.. ..	.. ..										269 90
Total	$673 50	$498 25	6985 00	4207 34	135 56	51 15	378 50	187 70	526 00	225 25	184 00	77 70	178 25	46 30	83 50	21 50	28 50	6 00			38 00				14 60	25 00	77 50	6001 49

ARCADIA DISTRICT.

Homer	115 00	98 00	1000 00	868 65	20 00	20 00	85 00	85 00	125 00	108 00	60 00	30 00	20 00	15 00	20 00	15 00	15 00	8 00	41 75						42 40			1609 38
Haynesville	95 00	75 00	703 00	525 00	15 00	10 0	62 00	45 00	95 00	85 00	45 00	30 00	25 00	20 00	25 00	10 00	2 00	2 00			12 00				50 00			979 00
Minden	90 00	83 00	725 00	685 30	15 00	15 00	60 00	59 00	95 00	95 00	30 00	20 00	23 00	.. ..	15 00	10 50	.. ..	.. ..		58 00								1048 50
Ringgold	65 00	31 35	530 00	250 80	10 00	.. ..	40 00	15 50	75 00	7 15	25 00	.. ..	20 00	.. ..	10 00	.. ..	.. ..	.. ..										304 80
Sparta	70 00	45 00	500 00	350 00	10 00	5 00	46 00	15 00	78 00	25 00	27 00	2 00	15 00	5 00	10 00	1 00	.. ..	.. ..										448 30
Arcadia	115 00	92 00	725 00	582 10	20 00	10 00	85 00	52 50	125 00	72 50	65 00	39 50	37 00	18 50	20 00	10 00	15 00	7 50		80 00								1037 20
Summerfield	95 00	59 40	600 00	456 40	13 00	10 00	55 00	15 50	95 00	5 50	35 00	.. ..	20 00	.. ..	13 00	.. ..	8 00	.. ..			40 00							601 80
Ruston	115 00	95 50	900 00	750 00	20 00	20 00	88 00	88 00	125 00	100 00	65 00	32 00	37 00	19 00	20 00	7 00	15 00	10 00	43 20									1104 70
Vienna	50 00	22 25	650 00	275 15	18 00	3 10	38 00	5 00	56 00	10 00	30 00	5 00	16 00	2 50	8 00	1 00	3 00	25										323 25
Vernon	75 00	75 00	500 00	600 00	10 00	2 00	50 00	5 00	85 00	3 00	20 00	1 25	15 00	.. ..	10 00	.. ..	.. ..	.. ..										821 00
Downsville	95 00	54 20	745 45	540 00	13 00	2 50	55 00	10 00	95 00	40 00	35 00	5 00	23 00	.. ..	10 00	.. ..	.. ..	.. ..										651 70
Farmerville	70 00	36 35	715 00	339 15	10 00	5 30	48 00	24 00	75 00	22 00	28 00	11 00	15 00	8 00	10 00	5 00	5 00	2 40			*34 00							600 30
Gainesville	45 00	20 00	460 00	243 50	8 00	1 00	40 00	1 00	68 00	2 00	20 00	2 00	15 00	50	8 00	50	4 00	50										272 08
Tulip	75 00	50 30	560 10	336 40	10 00	4 35	40 00	24 00	78 00	52 70	25 00	10 00	20 00	17 45	10 00	4 25	5 00	.. ..								10 00		934 45
Valley	75 00	45 00	500 00	283 00	7 00	6 50	38 00	18 75	70 00	20 00	30 00	7 00	15 00	5 00	7 00	.. ..	.. ..	.. ..							10 00			400 25
Total	$1245 00	$892 35	9915 45	7185 15	189 00	114 75	830 00	463 25	1350 00	548 85	540 00	194 75	315 00	110 95	196 00	64 25	72 00	30 65	84 95		86 00		138 00		112 40	2 25	10 00	11265 71

* Ministerial Aid.

DELHI DISTRICT.

Monroe	150 00	160 00	1200 00	1200 00	18 00	18 00	65 00	65 00	140 00	140 00	47 50	47 50	35 00	35 00	18 00	18 00	10 00	10 00									520 00	2123 50
West Monroe	75 00	64 35	500 00	401 25	10 00	8 00	45 00	30 90	90 00	47 00	30 00	10 00	20 00	5 00	10 00	2 00	5 00	2 25							55		17 60	568 90
Bastrop	100 00	77 25	600 00	600 00	10 00	8 00	45 00	25 25	100 00	50 00	30 00	15 00	20 00	10 00	10 00	5 00	7 00	4 00									95 70	2229 70
Lind Grove	75 00	49 15	600 00	374 70	10 00	10 00	35 00	15 50	90 00	40 95	30 00	1 10	20 00	3 45	10 00	.....	5 00	.....									5 00	541 00
Delhi	91 00	59 25	800 00	653 00	10 00	3 50	50 00	10 00	90 00	10 00	27 50	5 00	25 00	.. ..	10 00	.....	.....	.....										740 75
Floyd	80 00	54 45	600 00	456 46	10 00	5 50	35 00	5 20	80 00	3 00	20 00	10 00	20 00	7 00	10 00	.....	5 00	.....										1299 31
Lake Providence	110 00	98 55	850 00	555 00	12 50	12 50	55 00	25 00	110 00	48 75	32 50	16 00	28 00	9 50	12 50	7 00	9 00	.....	12 50						9 50		22 20	616 50
Oak Ridge	110 00	82 00	800 00	750 00	12 50	8 00	57 50	40 00	110 00	30 00	32 50	10 00	28 00	.. ..	12 50	.....	.....	.....										920 00
Harrisonburg	80 00	48 50	500 00	303 20	10 00	3 30	45 00	15 15	90 00	32 30	25 00	8 40	22 00	7 40	10 00	3 30	5 00	1 55	10 10						10 00			458 50
Waterproof	95 00	57 53	800 00	577 71	10 00	5 00	50 00	26 75	95 00	20 15	25 00	.. ..	25 00	.. ..	11 00	.....	5 00	.....										783 34
Winnsboro	85 00	52 30	600 00	314 20	10 00	5 00	35 00	7 50	85 00	5 00	25 00	2 50	25 00	.. ..	11 00	.....	5 00	.....									5 00	532 03
Rayville	110 00	77 05	500 00	480 35	12 50	6 00	57 50	30 00	110 00	55 00	32 50	16 00	28 00	15 00	12 50	5 00	7 00	5 00									4 40	1319 80
Oakley	25 00	25 00	350 00	210 20	5 00	3 00	20 00	9 00	20 00	10 00	17 50	8 75	10 00	.. ..	5 00	.....	5 00	3 00										310 95
Indian Village	75 00	40 65	600 00	346 66	7 50	2 50	35 00	13 00	40 00	10 60	20 00	7 00	18 00	5 00	7 50	1 50	5 00	1 25									2 00	527 77
Total	1271 00	956 03	9400 00	7222 73	148 00	98 30	530 00	319 25	1250 00	502 75	395 00	157 25	324 00	97 35	150 00	41 80	73 00	29 15	22 60						20 05		671 90	13292 05

RECAPITULATION.

New Orleans District	1285 00	1195 61	12380 00	12710 43	273 70	249 45	1206 40	1134 90	2301 40	1951 95	784 20	668 30	503 00	445 15	278 45	181 00	90 00	58 25	1214 60	96 75	868 32	114 00	1250 32	12106 00	61 00	104 05	2193 25	32105 94
Shreveport "	1475 75	1139 52	9748 50	8151 47	205 00	138 30	832 00	531 40	1213 00	687 75	543 00	248 30	332 00	177 50	146 00	84 40	54 50	23 60	282 22	.....	52 65	.....	.....	.....	.....	58 35	363 40	16459 36
Opelousas "	1180 00	945 75	8828 74	6588 12	122 00	98 00	589 00	367 25	1091 00	568 75	419 00	237 25	281 75	155 00	105 00	60 50	50 50	19 25	61 35	10 00	117 55	27 00	207 00	.....	99 50	64 30	297 00	13580 84
Arcadia "	673 50	498 25	6985 00	4207 34	136 56	51 15	378 50	187 70	526 00	225 25	184 00	77 70	178 25	46 30	83 50	21 50	28 50	6 00	.....	.....	38 00	.....	.....	.....	14 80	25 00	77 50	6001 49
Alexandria "	1245 00	892 35	9915 45	7185 15	189 00	114 75	830 00	463 25	1350 00	548 85	540 00	194 75	310 00	110 95	196 00	64 25	72 00	30 65	84 95	.....	86 00	.....	138 00	.....	112 40	2 25	10 00	11266 71
Delhi "	1271 00	956 03	9400 00	7222 73	148 00	98 30	630 00	319 25	1250 00	502 75	395 00	157 25	324 00	97 35	150 00	41 80	73 00	29 15	22 60	.....	.....	.....	.....	.....	20 05	.....	671 90	13292 05
Total	7130 25	5627 51	57237 69	46065 24	1074 26	749 95	4465 90	3003 75	7731 40	4585 30	2805 20	1583 55	2035 00	1032 25	958 95	453 45	378 50	166 30	1665 72	106 75	1162 52	141 00	1595 32	12106 00	307 75	253 95	3613 05	92706 39
Total last year	7707 81	6491 42	57797 70	47774 13	1188 43	948 05	4481 22	3378 69	7817 39	5148 75	1969 76	1243 68	1970 98	1217 27	1129 23	696 45	¶164 25	164 90	1025 20	761 80	1243 55	104 80	.....	362 85	692 50	403 40	5693 75	79284 98
Increase	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	895 44	339 87	64 02	.....	.....	.....	214 25	1 40	640 52	.....	.....	36 20	¶1595 32	§11743 15	.....	.....	.....	23421 41
Decrease	577 56	863 91	540 01	1708 89	114 17	198 10	15 32	374 94	85 99	563 45	.....	.....	.....	185 02	170 28	243 00	.....	.....	.....	654 75	81 04	.....	.....	.....	384 75	149 45	2080 70	.....

† Comparison made with amounts collected last year for expenses of delegates to Ecumenical Conference.

§ The comparison is made between cash last year and endowment notes this year.

¶ Included last year in column headed "Other Objects," hence a loss under that head of $2080.70, and again in this of $1595.32.

EXHIBIT III.

Sunday School Table.

NEW ORLEANS DISTRICT.

NAME OF PASTORAL CHARGE.	No. of Schools.	No. of Officers and Teachers.	No. of Scholars.	Money Expended for Sunday Schools.	Money Contributed for Missions.	Amount Collected on Children's Day.	Amount Collected for Other Objects.	Total Amount Raised.
Carondelet Street, New Orleans	2	32	260	150 ..	145 73	.....	35 50	331 23
Felicity Street, " "	2	46	300	150 ..	58 ..	12 45	105 ..	325 45
Rayne Memorial " "	1	11	150	65 ..	†100 ..	.....	.....	165 ..
Louisiana Avenue " "	2	33	319	116 90	92 25	14 35	* 462 80	724 05
Moreau Street, " "	2	21	239	... ..	93 25	4 ..	9 34	106 59
Carrollton Avenue, " "	1	12	100	84 13	29 62	5 77	2 50	122 02
Parker Chapel, " "	1	14	130	.... ..	65 15	.....	104 10	169 25
Dryades Street, " "	1	10	85	73 ..	18 ..	.....	....	91 ..
Craps & Soroparu " "	2	15	101	50 ..	.. ..	.....	....	50 ..
Plaquemine & Donaldsonville	3	7	40	15 ..	10 ..	.....	....	25 ..
Gretna	1	5	35	13 ..	... ..	.....	....	13 ..
Algiers	1	20	149	46 50	35 71	22 09	128 70	233 ..
Baton Rouge	4	27	225	134 59	91 65	15 35	....	241 59
Gross Tete and False River	1	1	14	15 ..	... ..	.....	....	15 ..
Lower Coast Mission	3	16	96	8 ..	... ..	6 55	....	14 55
Thibodeaux and Houma	.....	.....	.....	.... ..	... ..	.....	....	.... ..
Tchoupitoulas Mission, New Orleans	1	8	125	.... ..	... ..	.....	....	.... ..
Total	28	278	2368	$ 921 12	$ 739 36	$ 80 56	$ 847 94	$ 2627 33

* Of this amount $313.65 was raised by the Sunday School for the New Church.

† Included in church collection, and reported in Finance Table also.

SHREVEPORT DISTRICT.

Shreveport — First Church and City Mission	2	16	262	181 40	.....	.....	377 15	558 55
Mooringsport	3	18	83	8 95	.....	1 30	.....	10 25
Caddo	6	35	240	90 ..	.....	.....	.....	90 ..
Mansfield	1	11	125	22 75	10	.....	.....	32 75
Many	3	12	85	... ..	.....	.....	.....	.... ..
Sabine	3	14	90	10 ..	.....	.....	.....	10 ..
Grand Cane	3	9	77	... ..	.....	6 ..	.....	6 ..
Anacoco	6	14	75	... ..	.....	.....	.....	.... ..
Bellwood and Cane River	3	15	90	4 ..	.....	.....	.....	4 ..
Pleasant Hill	4	27	218	49 40	.....	.....	.....	49 40
Natchitoches	1	9	50	44 75	.....	.....	.....	44 75
Coushatta	1	7	40	8 ..	.....	.....	.....	8 ..
Wesley	4	20	110	7 ..	.....	.....	.....	7 ..
Red River	1	3	15	... ..	.....	.....	.....	.... ..
South Bossier	4	16	100	12 ..	.....	.....	.....	12 ..
North "	4	14	105	14 50	.....	.....	.....	14 50
De Soto	4	20	100	... ..	.....	.....	.....	.... ..
Fort Jessup	4	16	160	12 ..	.....	.....	.....	12 ..
West Natchitoches	1	6	30	... ..	.....	.....	.....	.... ..
Total	58	282	2055	464 75	10 00	7 30	377 15	859 20

OPELOUSAS DISTRICT.

Opelousas and Washington	1	9	50	12 ..	4 30	7 20	.....	23 50
Plaquemine Brulé and Rayne	4	22	178	17 80	.....	.....	.....	17 80
Lafayette	1	6	43	16 ..	4 ..	.....	.....	20 ..
Crowley	1	8	112	41 87	.....	.....	.....	41 87
Abbeville	4	26	144	18 ..	.....	.....	.....	18 ..
New Iberia	1	15	149	42 40	58 30	8 15	.....	108 85
Franklin and Jeanerette	2	10	125	35 ..	.....	4 50	.....	39 50
Lake Charles	1	17	175	63 58	35 90	5 46	115 63	220 57
Pattersonville and Morgan City	3	26	180	40 45	10 ..	3 10	77 80	131 35
Sulphur Mine	1	2	15	1 ..	.....	.....	.....	1 ..
Grand Cheniere	4	20	135	47 50	2 25	.....	.....	49 75
Indian Bayou	3	21	197	15 85	.....	5 65	.....	21 50
Lake Arthur	1	3	24	.. ..	.....	.....	.....	.....
Sabine Mission	....	..	...	.. ..	.....	.....	.....	.....
Huron "	....	..	...	.. ..	.....	.....	.....	.....
Lake Charles "	2	10	66	31 50	.....	.....	.....	31 50
Total	29	195	1593	382 95	114 75	34 06	193 43	725 19

EXHIBIT III.

Sunday School Table.

ALEXANDRIA DISTRICT.

NAME OF CHARGE.	No. of Schools.	No. of Officers and Teachers.	No. of Scholars.	Money Expended for Sunday Schools.	Money Contribute for Missions.	Amount Collected on Children's Day.	Amount Collected for Other Objects.	Total Amount Raised.
Alexandria	1	8	60	16 88	10 ..	9 00	.....	35 88
Evergreen	2	10	50	26 ..	.....	.....	.....	26 00
Simsport	2	7	35	.. ..	.....	.....	.....	.....
Melville and Big Cane	2	7	45	27 ..	9 ..	4 00	.....	40 00
Spring Creek	2	5	50	1 25	.....	.....	.....	1 25
Sugartown	4	20	136	10 ..	.....	.....	.....	10 00
Montgomery	2	8	80	.. ..	.....	.....	.....	.....
Ada	2	7	30	6 75	.....	.....	.....	6 75
Centreville	..	..	...	5 ..	.....	.....	.....	5 00
Vidalia and Troy	3	9	50	.. ..	.....	.....	.....	.....
Columbia	1	7	40	16 70	.....	.....	.....	16 70
Boyce and Colfax	5	29	335	75 ..	15 00	.....	.....	90 00
Pineville	6	25	200	20 ..	.....	.....	.....	20 00
Castor Mission	..	..	...	.. ..	.....	.....	.....	.....
Bayou Chicot	4	16	120	6 50	.....	.....	.....	6 50
Total	36	158	1231	$211 08	$ 34 00	$ 13 00	.....	$ 258 08

ARCADIA DISTRICT.

Homer	3	18	262	41 00	53 15	15 85	.....	110 00
Haynesville	4	20	175	... ..	.....	.....	.....	.....
Minden	3	15	175	55 00	10 00	.....	.....	65 00
Ringgold	3	12	75	4 25	.....	.....	.....	4 25
Sparta	5	20	150	30 00	.....	.....	.....	30 00
Arcadia	2	16	175	36 00	.....	.....	10 00	46 00
Summerfield	2	24	160	10 00	.....	3 00	.....	13 00
Ruston	2	20	200	50 00	7 75	6 30	.....	64 05
Vienna	1	8	50	6 50	.....	.....	.....	6 50
Vernon	2	15	65	10 00	.....	.....	.....	10 00
Downsville	4	16	130	41 00	.....	.....	.....	41 00
Farmerville	3	15	60	11 00	.....	1 35	.....	12 35
Gannsville	2	7	85	3 00	.....	.....	.....	3 00
Tulip	2	10	70	10 00	.....	.....	.....	10 00
Valley	3	12	145	10 00	.....	35	.....	10 35
Total	41	228	1977	$317 75	$ 70 90	$ 26 85	$ 10 00	$ 425 50

DELHI DISTRICT.

Monroe	1	13	120	82 30	.....	.....	19 30	101 60
West Monroe	3	13	130	41 ..	9 90	.....	.....	50 90
Bastrop	1	8	63	12 ..	.....	.....	.....	19 50
Lind Grove	3	10	125	6 13	.....	.....	.....	6 13
Delhi	1	7	53	15 ..	11 00	5 00	7 00	38 00
Floyd	4	16	160	10 ..	.....	.....	.....	10 00
Lake Providence	2	11	91	29 50	9 50	7 00	99 40	145 40
Oak Ridge	1	7	33	14 50	.....	7 40	.....	21 90
Harrisonburg	3	18	75	15 ..	.....	10 20	.....	25 20
Waterproof	2	8	85	6 50	4 70	.....	.....	11 20
Winnsboro	1	8	50	11 ..	.....	.....	.....	11 00
Rayville	2	18	70	12 ..	.....	.....	.....	12 00
Oakley	..	..	...	.. ..	.....	.....	.....	.....
Indian Village	3	10	150	18 77	.....	11 00	.....	29 77
Total	27	147	1255	$ 273 70	$ 35 10	$ 40 60	$ 125 70	$ 482 60

RECAPITULATION.

NAME OF DISTRICT.								
New Orleans District	28	278	2368	921 12	739 36	80 56	847 94	2627 33
Shreveport	58	282	2055	464 75	10 00	7 30	377 15	859 20
Opelousas	29	195	1593	382 95	114 75	34 06	193 43	725 19
Alexandria	36	158	1231	211 08	34 00	13 00	.....	258 08
Arcadia	41	228	1977	317 75	70 90	26 85	10 00	425 50
Delhi	27	147	1205	273 70	35 10	40 60	125 70	482 60
Total	219	1288	10,429	2571 35	1004 11	$202 37	$1554 22	5377 90
Total last year	218	1363	10,179	3228 40	$844 67	$405 20	$670 90	5162 34
Increase	1	.....	250	.....	$159 44	.....	$883 32	215 56
Decrease	.....	75	.....	657 05	.....	$202 83	.....	.....

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